



This is a digital copy of a book that was preserved for generations on library shelves before it was carefully scanned by Google as part of a project to make the world's books discoverable online.

It has survived long enough for the copyright to expire and the book to enter the public domain. A public domain book is one that was never subject to copyright or whose legal copyright term has expired. Whether a book is in the public domain may vary country to country. Public domain books are our gateways to the past, representing a wealth of history, culture and knowledge that's often difficult to discover.

Marks, notations and other marginalia present in the original volume will appear in this file - a reminder of this book's long journey from the publisher to a library and finally to you.

Usage guidelines

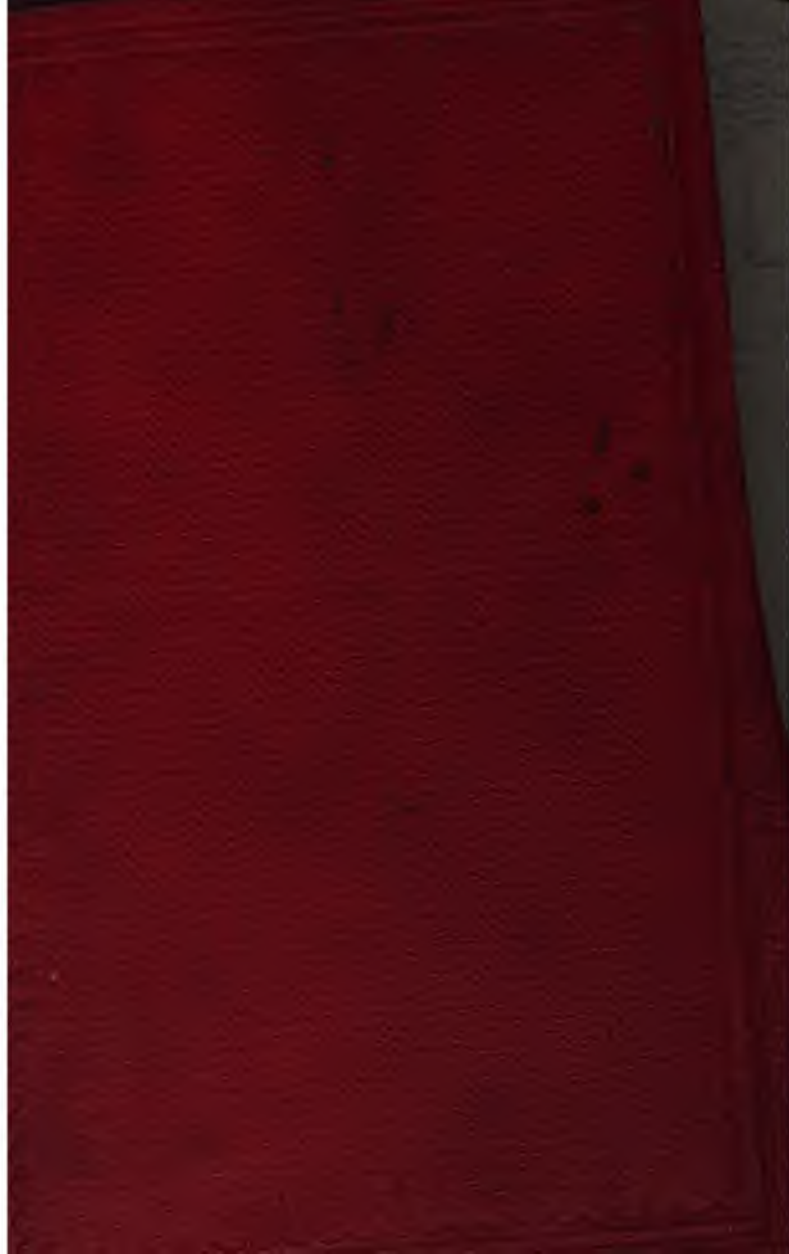
Google is proud to partner with libraries to digitize public domain materials and make them widely accessible. Public domain books belong to the public and we are merely their custodians. Nevertheless, this work is expensive, so in order to keep providing this resource, we have taken steps to prevent abuse by commercial parties, including placing technical restrictions on automated querying.

We also ask that you:

- + *Make non-commercial use of the files* We designed Google Book Search for use by individuals, and we request that you use these files for personal, non-commercial purposes.
- + *Refrain from automated querying* Do not send automated queries of any sort to Google's system: If you are conducting research on machine translation, optical character recognition or other areas where access to a large amount of text is helpful, please contact us. We encourage the use of public domain materials for these purposes and may be able to help.
- + *Maintain attribution* The Google "watermark" you see on each file is essential for informing people about this project and helping them find additional materials through Google Book Search. Please do not remove it.
- + *Keep it legal* Whatever your use, remember that you are responsible for ensuring that what you are doing is legal. Do not assume that just because we believe a book is in the public domain for users in the United States, that the work is also in the public domain for users in other countries. Whether a book is still in copyright varies from country to country, and we can't offer guidance on whether any specific use of any specific book is allowed. Please do not assume that a book's appearance in Google Book Search means it can be used in any manner anywhere in the world. Copyright infringement liability can be quite severe.

About Google Book Search

Google's mission is to organize the world's information and to make it universally accessible and useful. Google Book Search helps readers discover the world's books while helping authors and publishers reach new audiences. You can search through the full text of this book on the web at <http://books.google.com/>





600071131J





LYRICS OF LIFE.

Printed by Richard Clay, London.

LYRICS OF LIFE.

BY

FREDERIC W. FARRAR,

*Fellow of Trinity College, Cambridge ; and
Author of "Eric," &c.*

Βαθύωνοι κόραι.

Χρυσπέπλου ΜΝΑΜΟΣΤΙΝΑΣ.

PIND. *Isthm.* v. 74.

Cambridge :

MACMILLAN AND CO.

AND 23, HENRIETTA STREET, COVENT GARDEN, LONDON.

1859.

280. η. 228.

[The right of Translation is reserved.]



CONTENTS.

I.—CHILDHOOD.

	<i>Page</i>
<i>Childhood, Love, and Death</i>	3
<i>What Childhood was</i>	4
<i>The Happy Year</i>	6
<i>From the Greek of Alcaeus</i>	8
<i>From the Greek</i>	9
<i>A Picture</i>	10
<i>Thoughts on the Picture</i>	11
<i>On the Rocks</i>	12
<i>The Wonders of the Shore</i>	14
<i>My Rivulet</i>	18
<i>The Laughter of the Sea</i>	19
<i>School Friends</i>	23
<i>The Prize-Day</i>	24
<i>Bath Kol</i>	26
<i>To Aster Gazing Upwards</i>	31
<i>From Plato</i>	32
<i>Skolion</i>	33
<i>My Five Friends</i>	34
<i>Valeat Cunesio</i>	36
<i>A Dream in the Garden</i>	38
<i>Life</i>	43

I.—CHILDHOOD—continued.

	<i>Page</i>
<i>A School Chapel Hymn</i>	44
<i>Temptation</i>	46
<i>Necessity</i>	52
<i>Horror Overcome</i>	54
<i>Hygeia</i>	57
<i>Coniston Lake</i>	59
<i>Hadrian's Villa, Tivoli</i>	60
<i>The Legend of Aber</i>	62
<i>The Sea-Nymph's Love</i>	66
<i>My Little Room</i>	69
<i>Eric's Hymn</i>	71
<i>A Lesson of Life</i>	73

II.—POEMS OF LOVE.—LOVE'S SORROW.

<i>Chance and Change</i>	77
<i>The Sudden Curse</i>	81
<i>A Cry for Pity</i>	83
<i>Sorrowful Memories</i>	85
<i>Fare Thee Well</i>	88
<i>A Lost Love</i>	90
<i>The Last Word</i>	92

III.—POEMS OF LOVE.—THE HAPPY LOVE.

<i>The Meeting</i>	97
<i>The Approach</i>	100
<i>Love Born of Pity</i>	102
<i>The Breaking of the Ice</i>	104
<i>Life at Ethyl</i>	105

III.—POEMS OF LOVE.—THE HAPPY LOVE—*continued.*

	<i>Page</i>
<i>The Favoured Hour</i>	107
<i>In Fear and Sorrow</i>	108
<i>Hope's Augury</i>	110
<i>The Angel Heads</i>	112
<i>The Plighted Troth</i>	114
<i>Midnight Thoughts</i>	116
<i>Magic Casements</i>	118
<i>A Passing Shadow</i>	120
<i>Words Fail</i>	122
<i>The Sleeping Vow</i>	123
<i>The Joy of Love</i>	126
<i>Unde Faces Veniunt</i>	128
<i>A Memory of the Troth</i>	130
<i>Perfect Peace</i>	133
<i>The Light of Home</i>	137
<i>With a Jewelled Cross</i>	139
<i>Impatience of Hope</i>	142

IV.—POEMS OF DEATH.

<i>A Dead Child</i>	147
<i>At Munich</i>	149
<i>Hegesias</i>	151
<i>Abiit ad Plures</i>	153
<i>Dying</i>	155

V.—END OF THE HISTORY.

<i>The Jewel Found</i>	157
<i>After All</i>	160

Figure 1. The effect of the number of trials on the number of correct responses. The number of correct responses was significantly higher than the number of incorrect responses in all cases. The number of correct responses was significantly higher than the number of incorrect responses in all cases. The number of correct responses was significantly higher than the number of incorrect responses in all cases.

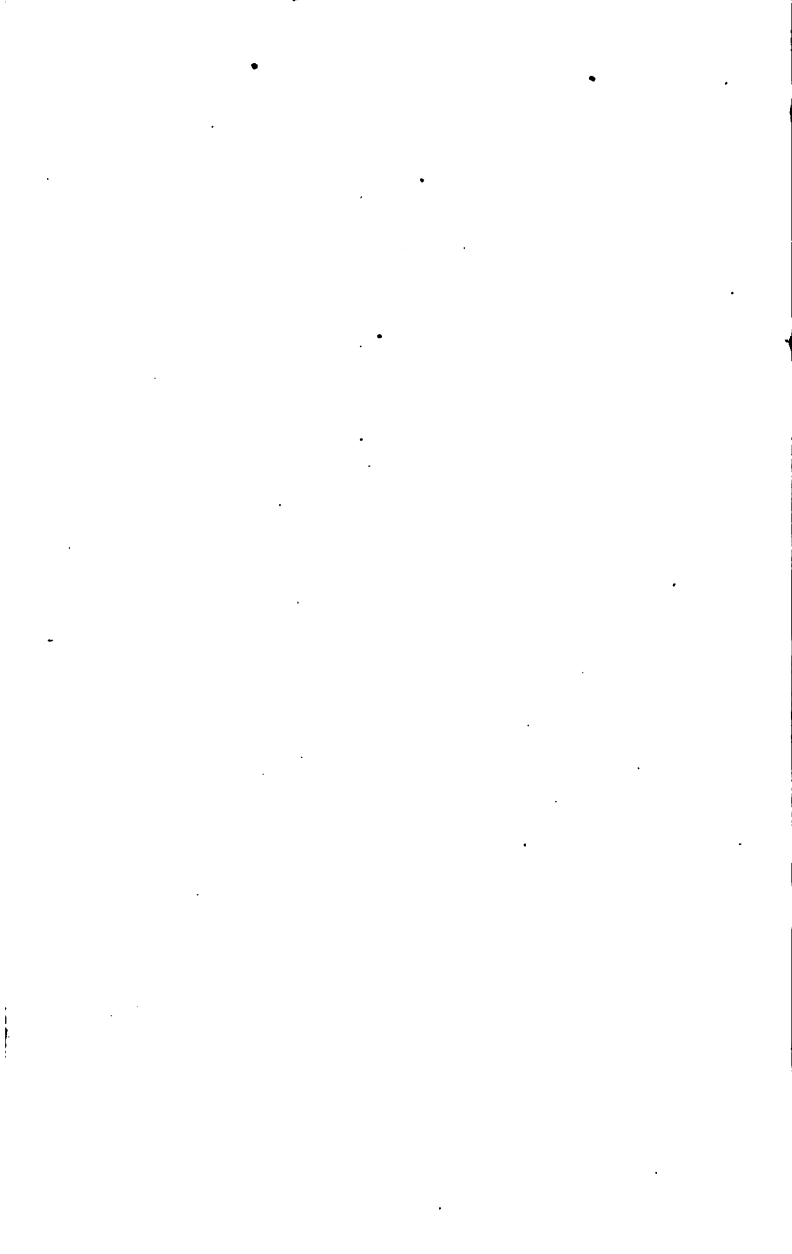
I.

CHILDHOOD.

Βαθίζωναι κόραι

Χρυσσπέπλου ΜΝΑΜΟΣΤΝΑΣ.

PIND. *Isthm.* v. 74.



CHILDHOOD, LOVE, AND DEATH.

YE who have wandered thro' the faery fields
 Of innocent childhood, till ye reach'd the land
 Where Love takes Youth by the unreluctant hand,
 And leads him to the rough paths that demand
 Keen eye, and wary heart, and firmer stand,
 E'en for the lordly soul that never yields
 To passionate impulse : ye who learn to see
 In Death no terror, but a glorious way,
 Illumed by Eden-sunlights, and a ray
 From God-lit realms of never-ending day ;—
 I too have wandered o'er that checquered lea,
 And somewhat seen, and suffered thoughtfully ;
 Retraverse, gentle hearts, the wondrous path with me !

WHAT CHILDHOOD WAS.

GIVE me back, oh give me something of the flowers
 and the gold,
 And the depths of crimson glory that the summer
 eves unfold,
 And the tones of merry music from the rippling
 waters rolled ;
 Give me back the vanished moments with their
 wealth of joy untold,
 And the childhood, and the gladness, and the glory,
 and the gold,
 Give them back, ere my *heart* too is cold !

Give me back the rosy blossom and the glances
bright and bold,

And if night or twilight cometh as our lives on
earth grow old,

Let the gloom be starry-sprinkled with a lustre
manifold :

Ere the sunny garden alter to a dank and ragged
wold,

Ere the mildew blight the corn-ear, ere the fruit be
white with mould ;

Give, oh give, if for one moment, give the flowers
and the gold,

Memories of our childhood's May-time, magical
with flowers and gold,

Give them back ere our *hearts* too are cold !

THE HAPPY YEAR.

FAIR were thy four bright children, happy year !
The purple summer, and the golden wane,
Spring, garland-crowned, and winter, silvery-carred.

Spring, a gay child, with many-sprinkled plumes,
And cheeks of roseate apple, like a Love's ;
Fanned with soft winnowing of gem-like wings,
Circled with flowers, and flower-like butterflies.

And Summer, flushing with his bloomy fruits,
A bold boy, bathing in the mountain streams,
Or, in the splendorous drowsiness of noon,
Sunburnt, a-slumber in the yellowing corn.

And Autumn, sighing in the silent woods,
Amid the fluttering patter of sere leaves ;
Pale maiden, with a ruddy-golden wreath,
All gorgeous on her melancholy brow.

And crystal-sceptred Winter, glittering-eyed !
A monarch with his white robe diamond-fringed
And flowery-frosted ; silver was his helm,
And the winds freshened on his sparkling cheek.

Fair were thy four bright children, dying year !
I love them, and have loved them all along ;
Have loved them in the shower and in the shine,
Thankful for all the gladness they have brought.

FROM THE GREEK OF ALCÆUS.

Μηδὲν ἄγαν ἄγαν με τέρπει.

No golden-waving harvests,
 No spreading fields for me,
 Not all the wealth of Gyges
 Shall my possession be !
 Sufficient for the needs of life
 Is all I wish to have,
 And what is nought excessive,
 Excessively I crave !

FROM THE GREEK.

Ὀφελόν γ' ὃ τυφλὲ Πλοῦτε, κ.τ.λ.

WOULD that thou, oh blear-eyed Plutus,
 Not in island, nor in ocean,
 Nor on continent wert dwelling,
 But to darkest hell wert banished,
 There abiding, for thou wreakest
 Many woes on men !

A PICTURE.

AND every move,
 Graceful as Hyacinth he glided on ;
 Graceful as Dryad dance on violet mead ;
 Graceful as Grecian fancy imagèd
 The rose-crowned Erös, as he sails the clouds
 Clasping the doves of Aphroditè's car,
 Or on the silvery deer of Artemis
 Alighteth jubilant, and all unfurls
 His many-coloured wings, until the breeze
 Has dried them from the dews of asphodel,
 And blown away the downy stamen-gold
 Of bright amaracus, that to them clung
 In glittering rich dust, from the flower beds
 Where last the boy had slept.

THOUGHTS ON THE PICTURE.

O INNOCENT and fair, I pray for thee
That the white garment of thy lustrous youth
May keep its beauty, and that angel bands
May watch around thee in celestial choir,
And by the majesty of crownèd brow,
And by the purity of stainless hand,
And by the gleam of virtue's diamond arms,
May drive far hence the lion-hosts of ill
That growl around thee : so thou mayest live
In goodness, and, as highest mountain-top
Is rosy-crested on its helm of snow
First in the morning, and reflecteth last
The orbèd splendours of the burning sun,—
So thou, thus faultless in thy vernal days,
May'st, until death, still mirror on thy soul
Hues of reflected heaven.

ON THE ROCKS.

HE sate on the rent and rifted rock
 That towers in its grandeur free,
 That hath bared its breast to the thunder's shock
 And the storm-wind's maddening glee,
 Hath learnt at the levin's flash to mock
 And the foam of the baffled sea,
 And shelters the nests of the sea-birds flock
 In the clefts of the blighted tree.

He marked the moon from a whitened cloud
 Look forth with a fitful glare,
 And he laughed as the wind in its anger loud
 Displayèd his golden hair :

Not his was a heart could soon be cowed
Though his form be slight and fair,
And he fronts the spray with a presence proud,
With his white breast wet and bare.

E'en so, when thou leavest each childish toy
To plunge in the world's hot fight,
Let thy spirit be calm amid earth's annoy,
And clad with a fearless might ;
Thou wilt need that strength, my noble boy,
On thy way to the realm of light !
Till then, live on in the innocent joy
That crowneth thy boyhood bright,
And ne'er may its gold have a base alloy,
Its blossom a cankering blight.

THE WONDERS OF THE SHORE.

COME, Edwin, let us take a stroll the glorious
 beach along,
 And gaze upon the merry waves, and hear their
 summer song ;
 And we will gather shining shells, and seaweeds
 blue and green,
 And jewel-pebbles, tinted o'er with sapphire-fretted
 sheen,
 And sprigs of coral, such as erst have formed a
 chaplet fair,
 Entwined with sea-buds rosy-red amid the mermaid's
 hair,

Which when the sparkling dance was o'er the sea-
nymph flung away

Where by the clear cornelian grotts the petted
fishes play,

And bits of jet and shingle wet from out the glassy
wave,

And nameless things that in the sun gleam forth
with colours brave.

We will not converse much, my boy, but fancy
wild and free

Shall flutter o'er the wine-dark wave of the purple-
shadow'd sea ;

And sometimes dip her ivory foot amid the dewy
gold,

Along the ribbed and yellow sands in rippling
laughter rolled ;

Or with the sea-bird splash her wing amid the
sunny blue,

Or with the bounding dolphin dart the ocean-
forests through ;

Or light upon the barque's tall mast, that on her
distant way •

Cleaves with the dash of her gallant prow the
white and hissing spray.



Or we will sit upon the cliffs in silence sweet and
deep,

Nor will we check the passion-tears if the beauty
make us weep ;

We will not heed the passers-by, or mark them
what they say,

The world is ours, and shall be ours through all
this summer day.

And we will feel the golden light, and feel the
slumbrous heat,

And in the herbage flowery-bright embathe our
quiet feet ;

And a gush of melody shall spring from out the
softened heart,

And we will learn deep lessons yet ere thou and
I shall part ;

Such lessons as the gleams, and blooms, and
crimson sunsets give

To those who, from their glory, learn with thankful
souls to live :

So e'en when all the air is cold, and all the earth
is dim,

Our hearts shall mount in a freshening fount, and
gush with a gladdening hymn.

MY RIVULET.

TENDERLY, tenderly, tenderly blowing,
 Fluted at even the zephyr of May,
 Silverly, silverly, silverly flowing,
 Sang the glad stream on its lily-clad way :
 Sweetly and swift through the flowery meanders,
 Ripples of sunshine were flashing along,
 Where the blue rivulet dewily wanders,
 Cheering the meadows with laughter and song.

Ever, oh ever at even, oh ever
 Pleasant the thoughts that my rapt heart inspire
 Still as I stroll by the crystalline river,
 Blushing and flusht with a tremulous fire ;
 Clear and serene thro' the days of my childhood
 Floweth and shineth that fairy-like stream.
 Long may it mirror its blossoming wildwood,
 Long in the rose-lights of eve may it gleam !

THE LAUGHTER OF THE SEA,

Tibi rident æquora ponti.—CAT.

O I remember once
In my childhood green and fair,
When mirth was in the meadows,
And music on the air,
I was rated for a dunce
Because in boyish glee
I forgot my work in gazing
On the glory of the sea ;
Whose gold and sapphire network
More gorgeous seemed to me
Than jewels on the broidery
Of kingly robes could be.

And I gazed, and I gazed,
Till the master and his book
Were vanished and neglected
In the rapture of the look ;
And I gazed, and I gazed,
Enchanted and amazed,
Till the many-twinkling laughter
Of the ocean's fretted gleam
Was enwoven in the magic
Of my million-colored dream.

And when the task was o'er,
I bounded down the stair
With fifty boys or more,—
And in the sunbright air,
And on the sunny shore,
We flung aside our clothes then and there :
And we ran along the sands with the mirth of
clapping hands
And the flow of laughter sweet, and the patter of
light feet,
With the ivory white of our young limbs bare,

Till our bodies in we threw, and we glittered as
we flew

With a motion quick and bright,

Like a beam of argent light,

In the clear of the glassy-dimpled blue ;

And we swam, and we dived, and we floated with
a splash,

And every arm upraised like a branch of topaz
blazed,

Till the fancy was delirious, and brain and eye
were dazed

With the lightning of the swift and merry flash.

Ah me ! the golden time !

But the dream hath passed away,

With the clear and bracing clime,

And the pure and happy day :

And the sea still laughs to the rosy shells ashore,

And the shore still shines in the lustre of the
wave,

But the innocence and beauty of the boyish days
are o'er,

And many of the beautiful lie quiet in the
grave ;—

And he who comes again

Wears a brow of toil and pain,

And wanders sad and silent by the melancholy
main.

SCHOOL FRIENDS.

Deligere oportet quem velis diligere.—CAT.

A DEADLY friend, a honeyed foe,
 Aye! two such have I known,
 Two; and they wrought my childhood woe
 That turned its flower to stone.

Well nigh I curse them now :—not *them*,
 The worms are long forgiven ;—
 And yet their vileness oft did hem
 My erring soul from heaven.

One lives with flushed conceited brow ;
 One begs beyond the sea :—
 Forgive, oh God! forgive them now,
 The wrongs they did to me!

THE PRIZE-DAY.

THE prize-day ! gladdest, sunniest hours,
 That word recalls to mind,
 And cherished gains, and triumphs proud,
 And glances bright and kind ;
 And partings full of smiles and tears,
 And faces seen no more,
 As o'er the darkening waves I pass,
 Towards the farther shore.

The flowers are dead and scentless now,
 The flowers the boys had worn,
 The rosebuds and the lilybells
 They culled in the rosy morn ;

The faded hues and languid blooms
Are dead or thrown away :—
Ah me ! but few the flowers of life
That bloom beyond a day !

They come in turns to say Good-bye ;
I smile,—but cannot tell
The grief that shakes my heavy soul
To say that word Farewell :—
Farewell !—*your* hearts will soon forget,
And I shall dry my tears ;
But happy thoughts of you shall shine
Thro' all my future years.

BATH KOL.¹

CYRIL and Reginald and I, three boys,
Strolled to the hills one sunny summer morn,
Happy of heart as boys alone can be
In the long light of summer holidays,
When life and the rich world before them lie
Bright as the sunrise :—but the best by far
And merriest-hearted of our triad there
Was my young cousin Cyril,—a fair face
Ingenuous, and a glancing dark-bright eye,
And brown curls, clustering like the hyacinth
Down a rose-cheek ; a very picture he,
The darling idol of his mother's soul,
The cherished jewel of the friends he loved.

Cyril, my Cyril, what a life was thine,
A life of joyaunce, innocence, and love !
No soul could hate thee, Cyril : to thy feet
The basilisk of envy crept, and gazed,
Gazed unmalignant with his glance on thine ;

Then fled to hide him in the dust again.
Thine eyes were as an amulet to charm
All hurtful fascination, and thy brow
Was a phylactery where angel hands
Wrote Purity's divinest hieroglyph ;
And nought but what was beautiful and good
Could linger in thy presence. Happy boy !
Pearls that have drunk the sunbeam, gems that hide
The rainbow in their bosom, and reflect
A floating gleam of liquid violet
Within them, were less beautiful than thou,
Less precious-perfect in the eyes of men !

Ah me ! the memory of that golden morn
Still glows within my heart. In sun and shade
We played and leapt and shouted out our songs,
Till those reverberating hills gave back
Reflected cadences ; or deep we plunged
Into the sapphire of the mere, and swam
In the cool lispings waters ; or we read—
Reclined beneath the willows—poet-songs,
Watching the silver grebes or water-hens

That paddled in the sedge-flowers, and just stirred
The white and yellow water-lily wreaths.

Then homeward down the ledges of a glen
We wandered, Reginald and I before,
And Cyril, with his light foot in the flowers,
Behind us;—till amid a playful pause
I said, (the memory of the foolish jest
Hath torture still,)—‘Think, Cyril, if your foot
Slipped on this glenside slope, and *down* you went,
Right down, to the stream in the valley,—only
What a romantic epitaph we two
Would write you, Reggy here and I.’ But he,
Laughing, ‘No thank you, for the kind intent,’
Tripped on.... O heavens! a shrill, mad, sudden shriek,
And a dull sound. I turned, and saw the boy
Rolling and crashing deep into the glen
Unchecked!—No pause for thinking;—with a cry
Reckless of danger, down the steep I sprang
To reach him, catching, clutching at the twigs
Of the chance shrubs to stay me. A young tree
Had stopped his fall, and instant by his side,

With a wild burst of agony and love,
I stood ;—but he was senseless. There we sat,
My brother Reginald and I,—our tears
Now dropping on his white brow, and now dry
With terror,—chafed his cold soft hand, and oft
Wiped from his flower-like face the crimson splash
In passionate and trembling grief. At last
He had recovered, stood upon his feet,
And, with a faint smile playing in his eyes,
He whispered, while he leaned upon my arm,—
I hear him still—‘How strange, if after all,
Dear Louis, I should need your epitaph!’
‘Ah! spare me, Cyril,’ shudderingly I said;
But scarce with many a childish-gentle word,
(The heart of childhood beat within the boy,)
Smoothed he the pain that gathered on my brow.
Slowly we led him homewards,—and next day
He seemed in all his hope and mirth once more
Save for a touch of paleness on his cheek,
And some dim shadow in his boyish smile.

* * * *

A week was over. Reginald and I

Returned to school, but Cyril stayed behind
For a week longer, and before its close
The flashed electric message summoned us
To his bedside ;—the bedside where the boy,
The loved, the noble boy, lay weak and calm,
Fading to death in beauty. As at eve
A purple poppy droopeth, petal-dimmed,
Stem-broken with the riches of its dew,
So Cyril drooped,—and with an angel smile
Half-hovering on his gentle parted lips,
So Cyril died. I dare not think of it
Nor write, for the tears blind me. Since that time
We have not often spoken of his name,
Nor ever have we mentioned the long day
We strolled with Cyril on the sunlit hills.

בַּת קוֹל "the daughter of a voice" was a name sometimes given by the Jews to words unconsciously oracular, when the tongue seemed (to use an expression of Æschylus) to be "guided amid the chances of destiny," so as to give unwitting expression to events on the point of fulfilment. Such instances are probably familiar to most readers either from report or from personal experience. The main incident of the above poem is literally true.

TO ASTER GAZING UPWARDS.

'Αστέρας εἰσαθρεῖς 'Αστήρ ἐμός.

GAZING on stars, my star? oh! would that *I* were
the welkin

Starry with infinite eyes gazing for ever on thee!

FROM PLATO.

ON ASTER'S DEATH.

PHOSPHORUS wert thou of old, fair star, in the land
of the living ;
Now thou art Hesper bright,—bright in the land
of the leal.

SKOLION.

ὁ καρκίνος ὃ ἔφα, κ. τ. λ.

SAID the crab to the snake, with a cordial shake of
the clapper-claw most kind,
‘*Straight* should a comrade be, my friend, and not
of a crooked mind.’

MY FIVE FRIENDS.

As on the summer flowret's bell
The silver dew descends,
So on my fainting spirit fell
The sympathy of friends.

When o'er the past's blue distance glows
The light that memory lends,
A sorrowing soul shall find repose
In thinking of my friends.

And should I track with weary feet
The world's remotest ends,
Right sure I am I ne'er shall meet
Five nobler-hearted friends.

Ah ! while my simple thanks I write,
Deep grief with gladness blends ;
May worthier love than mine requite
The goodness of my friends !

VALEAT CUNESIO.

AGAIN, again my footsteps trace
The storied mound, the terrace green,
By all the dear and favour'd place,
Through all the lov'd and fabled scene.

Again, again the ringing air,
The playground flow'ring o'er with boys,
The faces young and dear and fair,
The unrestraint of summer joys.

Again, again the friends I knew
Who bore my wayward changeful mood,
Alike in weal and sorrow true,
The brave, the wise, the pure, the good.

And many will have come and gone
Ere once again with you I stray,
And many a sun have set and shone,—
O fare ye well for many a day.

Ye guardian seraphs bright and strong,
O strong and bright in love and truth,
From sin and ruin, shame and wrong,
Shield, shield ye safe that home of youth!

A DREAM IN THE GARDEN.

AH me ! the days of childhood,
The golden days of childhood,
The halcyon hours of childhood,
 How swiftly have they flown !
As fall the purple petals
 Of flowerets fully blown ;
As flies the violet-gleaming
From proudly-blazoned windows,
The crimson-burning shadows
 On carved cathedral stone ;
As floats the silvery cloudlet
 All radiant and alone,
Along the deep-blue sapphire

That binds the sungod's throne,—
E'en so the days of childhood,
The halcyon hours of childhood,
The golden years of childhood,
So swiftly have they flown !

But why doth this sweet echo
Thus ring within my mind,
And why with linkèd fancies,
As with a chain of roses,
Does fair enchanting Memory
My wandering spirit bind ?
O wherefore am I hurried
To distance-azured islets
On Time's receding wave,
When passing years should bear me
Aye onward to the future,
Aye through the weary present
And onward to the grave ?

'Tis thus :—within an arbour
Three summer days I read,

Where many a star-like blossom
Of pure and perfumed jasmine,
And many a veined leaflet

Were fluttering overhead :
And still my thoughts were flowing
To days that long have passed,
And all my dim heart glowing
With joys too rich to last ;
For oft the garden round me
Had echoed to my tread,
And to my brother's footsteps
When, in our happy boyhood,
All arm-in-arm we wandered
With one who now is dead !
Ah me ! the dream angelical,
How rapidly it fled !

Yes ! many a gentle playmate
Hath sported with us there,
Fair boys with sunny foreheads,
Fair girls of tender beauty,
With cheeks of dimpled roses

And shining silken hair ;
And still those little playmates,
Those gentle little playmates,
With faces soft and fair,
Would flash a sparkling image,
And pass with low faint music
Before me, as though seraphim
Were sporting in the air.

Not soon the spell was broken ;
Thro' all the long bright day
I sought the silent garden,
And sitting in the arbour,
With book unread before me,
I dreamt my time away ;
And still those little footsteps,
The tiny little footsteps,
Awoke the pattering echoes
In merry careless play ;
And I, a child among them,
The happiest child among them,

Was heedlessly enjoying
My young Life's early May.

O silvery was the laughter,
O sweet each ringing tone,
And when the magic faded,
And Fancy swiftly-soaring
Dropped half the pearly broidery
From her enwoven zone ;—
Then, as the breeze of even
Went sighing through the blossoms
With low unquiet moan,—
I could not choose but utter
'Ah me ! the days of childhood,
The golden days of childhood,
The halcyon hours of childhood,
Ah ! whither have they flown ?'

L I F E.

Lo ! where Life's crownèd goblet stands
In infant years before us placed ;—
A lustrous chalice richly chaced
With work divine of heavenly hands.

With golden flowers the stem is graced
And tinct with honey gleams the rim ;
Too soon, too soon the gold is dim,
The honey,—absinth to the taste !

A SCHOOL CHAPEL HYMN.

ST. MICHAEL AND ALL ANGELS.

FATHER, before Thy throne of light
The guardian angels bend,
And ever in Thy presence bright
Their psalms adoring blend ;
And casting down each amaranth crown
Beside the fiery sea,
With voice and lyre in happy choir,
Hymn glory, Lord, to Thee.

And as the rainbow lustre falls
Athwart their glowing wings,
While seraph unto seraph calls,
And each Thy mercy sings ;

So may we feel as low we kneel
To pray Thee for Thy grace,
That Thou art here for all who fear
The brightness of Thy face.

Here where the angels see us come
To worship day by day,
Teach us to seek our heavenly home,
And serve Thee e'en as they ;
With them to raise our notes of praise,
With them Thy love to own,
That boyhood's flower and manhood's power
Be Thine and Thine alone !

TEMPTATION.

Sed revocare gradum!

AND we embarked upon a glassy sea
 Lit with the lingering sunset, on a path
 That flashed in rippling laughter treacherously
 Right towards the west; and so we three embarked
 On the bright falsehood of that gleaming sea,
 Nor cared at all, nor hoped at all, to reach
 A bourne beyond the waters, or green isle
 Gemming with emerald the dividuous blue;
 But still with oar and sail we glided on
 Unheeding, reckless onward, towards the gay
 Clouds of the golden and purpureal west.

Nor did we sail in silence, for our hearts
Half failed us 'mid the light of ardent waves,
And that unseen departure o'er the blue
To lands of naught ; so not in silence we,
But straining at the slow reluctant oars
With frantic laughter, and a mirth that died
To chill us with the melancholy splash
And sullen shudders of the wind that crept
Athwart the ocean ; not in silence we,
But with a seeming merriment, as though
We marked not how the bloom of sunset failed
In the dim distance of the purple west.

We knew that it was perilous and wrong
To trespass o'er the waters,—long ago
Forbidden ; and ourselves had often seen
Fair barques that ventured thither hurled ashore
On the rough ledges of the shattering rocks,
Through the tempestuous seethe of hissing foam,
Mid shrieks of horror . . . ' But the halcyon wing
Youth's halcyon wing, hath lulled the charmed wave
To argent mirrors for her radiant plumes ;

See!—shall the dotards bid us stand at home
Like cowards?—nay! but onwards, and the tide
Shall float us gently as a seabird's nest
Towards the pure roses that the Hours have flung
O'er the sun's golden chariot; we return
Ere the night falleth or the storms arise.'

At first it was not easy. Now and then
Seemed it as some kind Nereid with her hand
Had clung to the dipt oar, or Triton pushed
With his broad spaddle backwards on the keel.
At first:—but every time the oar-blades fell,
And at each flapping of the wind-filled sail,
And at each bound the painted pinnacle made,
'T was easier; till the shores lay far behind,
And the dyed waters darklier gloomed around,
And the pale west loomed paler on before.

Suddenly ceased the oars; but still the boat
Moved onwards, and amid some shock of fear
One cried, with a low wail of moaning woe,
'It darkens, oh my brothers! and the night

Falls, and the storm arises, and the glow
Has faded from the waters and the west.
O turn we, turn we, ere the thunder-fiends
Swoop on us through the midnight ;—turn !'—
and we .

Remorseful, with a terror at our hearts,
And all the startled energies of dread,
Turned backwards to the happy lands we left.

Fair lay they in the distance, calm and fair,
Still kissed with radiance ; and the happy airs
Played round them with a balminess of life,
And lingered o'er the flowers of their still homes,
And by the silver error of their streams,
And o'er their blossoming woods :—and oh ! we
longed

To mingle, sea-soiled as our garments were,
To mingle with their children once again,
Beautiful, innocent, in robes of white,
As erst, before that guilty eventide
Had lured us o'er the blush of sunlit waves
Towards the gorgeous magic of the west.

But the wild winds had risen ; murmuring low,
They played and patted on the lispings waves
At first ;—but momentarily with louder scream,
And the rough buffet of their ringing wings
Swept o'er the billowy gulfs, and every length
Of the poor boat was won with labouring hands
And fainting spirits, till at last we ceased,
Despairing ;—and the storm-winds hurled us back,
And vainly in the weary hours we tried
To win the homeward passage : for our arms
Grew feeble, and our hearts were chill with woe.

Where were the laughing, lispings, freshening waves
That with their playful fancies infantine
Had plashed and babbled on the sunlit sands ?
Where was the primrose-colored evening, dyed
With faery phantasies of rose and gold,
The one star-jewel trembling on her brow ?
Where was the balmy wind's Æolian tune
Of fluted minstrelsy ? Was this the scene
That lured us ; . . . wild and terror-haunted night,

Black sea, and blazing storm, and lightning-flare,
And fury of the thunder? . . . O my God!

So through the gathering darkness, o'er the sheets
Of white foam swirling round the riven path,
Beneath a livid wrack of ragged clouds,
We floundered onwards ;—and one face was bowed
Down to the knees to hide the bursting tears
And choke the terrible sobs,—and one glared up
Defiant, haggard, through the furious night,—
And one was stricken down, with forlorn glance
Bent on the pitiless sea :—and on we drove,
Forwards and onwards, toward the pitchy gloom
That hung athwart the thunder-threatening west.

And horror fell upon our hearts !—But hark ! . . .
A voice across the waters, and the gleam
Of white robes, and a foot upon the waves !

NECESSITY.

HE wandered by the lonely sea
And saw the mighty billows dash,
And edges of the purple wave
With foamy silver flash ;
He learnt to loathe his evil heart
In wandering by the wondrous main,
And vowed to choose a nobler part ;—
Ah God ! the vow was vain !

He paced for hours beneath the moon,
Where from light clouds of silvery green
She poured her mystic lustre round,—
A jewel-kirtled queen :

Infinite, infinite through the sky,
Numberless stars their influence shed ;
He scorned the past, and his hopes rose high ;—
Ah God ! they soon were dead.

Beneath the forest trees he lay
I' the sunlit fragrant air,
With the violet flowers in the moss at his feet,
And the pure wind in his hair ;
And the sky and the lake had a golden gleam,
And the green earth blythely shone ;
“And the lost, lost years will I soon redeem :”—
A week—and the will was gone !

He kneeled in prayer in a lonely room,
Raised hand and streaming eye,
With a swimming brain, and a burning heart,
And a wild and bitter cry ;
And a light came down on his stormy fears,
For a time :—but the light grew dim,—
And now through the gloom of the pitiless years,
What hope, what hope for him ?

HORROR OVERCOME.

I HAD a dream; a hideous dream ;
 Its horrid phantasms haunt me yet,
 Its fiery figures round me gleam.
 The sun had set ;—the sun had set,
 But through the darkness fell a glare,
 No soft and silvery light afar,
 But as in fens the witch-fires flare,
 Or red as meteors are ;
 So, sulphurous, the clouds among
 Red and ghastly cressets swung,
 And flickering, baleful, splendour flung
 Instead of moon or star.

And all the world was mad with guilt,
And all around me surged a crowd;
A godless throng, and blood was spilt
'Mid curses deep and loud ;
And deeds were done at which the sun
Had shuddered, and the sky was riven ;
And every soul had sinned a sin
That could not be forgiven !

And then amid the sweltering mirth
I heard a dissonant echo ring,—
“Rejoice, rejoice ! o'er all the earth
The devil is king, the devil is king !”
“The devil is king !”—like burning flame
The words across my senses came,
And from the cursèd rout I fled,
Pursued by wrath, and fear, and shame,—
They waved their torches o'er my head ;—
But, ere the vision smote me dead,
I breathed a prayer, a word of prayer,
And something seemed to break the spell,
And, carried soft through fragrant air,

Far from that revelry of hell,
Odours I breathed of heavenly blooms,
Glimpses of light I caught which broke
From starry crowns and angel plumes,—
That with the sudden bliss I woke.
I woke, and tears were on my cheek,
And long with beating heart I lay ;
But when I rose, resigned and meek,
I knelt me down to pray :—

“Father, to Thee we cry, we fly,
O save us, Father, by thy grace :
Beset with fears, oh, lead us home,
Where sin and sorrow never come,
And Horror has no place :—
We are the people of thy hand,
The loved sheep of thy pasture we ;
*Strong in thy strength, oh, bid us stand ;
And with thy freedom free !”*

HYGEIA.

HEALTH, happy Health ! who would not rather
shout

Amid the green old hills a shepherd boy,
With nought but thee to kiss his cheek to rose,
And wind and sunbeam on his flaxen curls
To toy them into gold,—than reign a king
Crowned, purpled, sceptred, and with burning brow,
Fretted with wearying cares of sovereignty ?

Health, happy Health ! who would not rather stroll
By the wild streams that wanton through fair fields
With motion musical of silver waves,
Or through blythe moors in rude and ruddy
strength

Follow the game,—than o'er the lettered page

Bend, though it glow with eloquence and song,
Till the brain deadens, swimming heavily?

Health, happy Health! who would not rather stand
Upon the slippery and wave-struck deck,
A sailor lad, who never knew the touch
Of sickness, though the tumbling waves were mad,
And the winds howled above them,—than be tired
With all the languid luxuries of wealth,
And the dim lassitudes of idleness?

Health, happy Health! if in the elder days
My lot had fallen, I had vowed to thee
A milk-white bull, flower-wreathed and golden-
horned,
Or reared a radiant statue in thy shrine,
Chryselephantine;—hear me, happy Health!
Hear me, fair Spirit, in the weary hours!
So, giftless, soon thy tenderest gentleness
The pallid cheek shall re-illumine with rose,
And light a starrier gladness unbesought
'Neath the dim eyelids, heavy-lustreless.

CONISTON LAKE.

THE mountain's eager air we breathed ;

We rowed along the silver lake,

And watched the vapours lightly wreathed,

And marked the little ripples break,

Or plunging in the liquid blue,

Beneath the noontide's golden glare,

From wave to crystal wave we flew

With glistening arm and streaming hair.

And oh, the joy of summer skies,

And woods, and hills, and waters bright,

To him whose fading brow and eyes

Are paled of bloom and dim of light ;

He hears the wave of life remount

With gladdening impulse fresh and free,

And the long-sad and silent fount

Re-sings its olden melody.

HADRIAN'S VILLA, TIVOLI

"Except the Lord build the house . . ."

WHERE the cypress upheaves its dark green leaves
By the side of the glistening pine,
Mark how the rose of the sunset glows,
And the snow-fringed mountains shine.

And round us rise to the wondering eyes
The wrecks of imperial pride,
As by the walls of the painted halls
We are wandering side by side.

Aye, the lightning hath shattered, the storm-wind
scattered

The palace-piles they built ;
And the dark years fall like a funeral pall
O'er the tale of their purple guilt.

And the golden domes of their gorgeous homes
Are crushed to the crumbling soil :
For if God hath not given his blessing from heaven,
But vain is the builders' toil.

THE LEGEND OF ABER.

AT Aber, where Llewellyn's palace stood,
In turbulence of laughter down the vale
The torrent, murmurous with many a fall,
Danceth its mazy gladness, flowery-foamed,
And the proud mountains plumed with fir and fern
Stand purple in the sun. Llewellyn's hall
Rang with the revelries of harp, and song,
And wassail; and each bearded warrior's cup,
By fair-haired pages crowned with generous wine,
Stood ruby to the rim.

But she, alone,
The pearl, the rosebud of Llewellyn's court,

She whose sweet voice rang sweeter than the harp,
Whose eye shone softer than the evening star,
Had wandered unattended down the vale,
In heavy-hearted sorrow, beauty-clad,
Llewellyn's queen ;—rich was her royal robe
With golden broidery, and round her brow
Rested a princedom's circlet, many-gemmed,
'Mid her long curls ;—yet all alone she roamed
To where tumultuous down the rifted crags
Sprang the wild wilful cataract. There she sate,
In silence of her suffering loveliness,
Dipping her light foot in the dimpling wave,
Or with the jewelled fringes of her robe
Ruffling the rippled pool. But all her thoughts
Were dark for him who in those treacherous halls
Was feasted—"O, for but a whispered word
To warn him of his danger !" Brave De Rhoos,
Dark Gwyllym, flower of English chivalry,
Had won her warped affection, and she feared
That Prince Llewellyn, while he called him friend,
Would dog him to the death. "The gallant knight !
O for one word, one brief and whispered word,

To warn him!"—so she murmured, as she bent
Her long, bright tresses downward o'er the wave.

Was it the ripple tinkling silverly
Upon the fretted pebbles at her feet?
Its sound was as of laughter,—a dark eye,
Violet and glowing, met her timid glance,
And on an emerald moss-knoll, with his harp,
A minstrel stood before her; and he sang,
The while he gazed upon her, and his hand,
His light hand trifled with the thrilling strings:

“Tell me, princess of Llewellyn,
What wouldst give to see thy Gwyllym?”

And with a start the princess answered him:—

“Cymri, Lloegr, and Llewellyn,
Would I give to see my Gwyllym.”

Loud laughed the scornful harper, and he turned
To a dark field, where, 'mid the ashen grove,
A gibbet o'er the feathery foliage gloomed;
And pointing,—“Lo thy Gwyllym!”—and her eye
Saw a dark form, that swung in knightly arms,

Upon the clanking chains. A wild, wild shriek
Rang through the echoing windings of the hills,
As fainting on the sward the Ladye fell ;
And when her wandering senses had returned,
Deep twilight brooded o'er the pleasant vale
At Aber, where Llewellyn's palace stood.

THE SEA-NYMPH'S LOVE.

WHEN first the wondrous Argo's flashing oars
Smote on the silvered blue, and when the wind
First played in laughter with her snowy sail,
And curved its heaving bosom, like a swan's ;—
Up-started here and there, amid the waves,
The Tritons, marvelling and jealous-eyed
Astride their flouncing dolphins, trumpeting
Strange murmurs from their wreathed and rosy
horns.

And e'en Poseidon's hoary royalty
Reined his sea-steeds to gaze on that fair ship
That broke the glassy waters of his main

To foamy furrows ; and the Nereids clung
Round Amphitrite's car, while their dark eyes
Looked wonder through their long blue tresses,
crowned

With clustering sea-bells. Fairest of them all,
And stateliest, leaning on her rosy arm,
Upon a radiate, many-coloured shell,
Lay silver-footed Thetis, beautiful
With pearls amid her hair.

But by the prow,
Alone (for it was noon, and all the rest
Were slumbering in the cool), a hero-form
Glimmered in golden arms ; and the light wind
Lisped in the red plumes of his glancing helm,
And shook the feathery shadows on a brow
Calm, marble, like a prince's. There he stood
In silent grandeur gazing on the scene
That died away to silence in the noon ;
A murmurous hush, save for the playful wave,
That, flickering in the sunlight and the wind,
Patted and flapped upon the vessel's side
With low, sweet sounds of laughter musical ;

And the clouds slept i' the lustre of the blue
Of heaven, the deep blue mingling on the marge
With the blue slumber of the lighted sea.

The Tritons and the sea-nymphs passed ; but she,
The silver-footed Thetis, saw the youth,
And gazed upon his beauty full of love :
Gazed from her floating shell amid the waves,
Floated and gazed in silence from the waves
On Peleus, and his arms, and glancing helm,
And on the lengthened shadows of his height,
Flung on the purpling waters, until eve,
And till the sunset, and the twilight. Then
Sank she to coral grottoes, jewel-lit,
Where, all night long, the soft-eyed god of sleep
Shook dewy slumbers from his poppy-wreath
O'er her ; and, o'er her head, aerial-hued,
Waved many a dream, colouring the dark of sleep,
Mysterious,—whispering to her inmost heart
Fore-feelings of the destinies to come.

MY LITTLE ROOM.

OH ! what a living green is on the leaves,
A green that seems to brighten through the air
And tinge it with ten thousand emeralds !
How the tall linden lifts in the purple sky
The honeyed fragrance of its golden flowers
Heavy with dew-drops :—for six burning days
The sun with crimson majesty of heat
Had smitten the faint world, but yesternight
Came the mad merry thunder, and it leapt
With myriad echoes through the rolling clouds,
Dashing the raindrops from them : and I woke
To hear them pattering on the shaken panes,

And streaming down the casement ; then I slept,
To see the lightning flash upon my sleep,
And hear the thunder throbbing through my dreams.
And now it is the morning, and the storm
Growls in the muttering distance, while the air
Quivers with coolest perfume, and the tones
Of birds that twitter in the chestnut-boughs.
I sit before my window, and inhale
The mingled beauty. From this window-seat
How often have I gazed upon the clouds,
And watched the rich purpureal pageantry
Of sunset painted in the pictured west !
My heart is glad and heavy when I think
Of all the wealthy hours that I have spent
In the dear precincts of my little room.

ERIC'S HYMN.

ALONE ! alone ! ah, weary soul !

In all the world alone I stand,
With none to wed their hearts to mine,
Or link in mine a loving hand.

Ah ! tell me not that I have those
Who own the ties of blood and name ;
And pitying friends who love me well,
And dear returns of friendship claim.

I have, I have ! but none can heal,
And none shall see my inward woe ;
And the deep thoughts within me veiled,
No other heart but mine shall know.

And yet amid my sins and shames
The shield of God is o'er me thrown ;
And 'neath its awful shade I feel
Alone, but ah ! not all alone !

Not all alone ! and though my life
Be dragged along the stained earth,
O God ! I feel Thee near me still,
And thank Thee for my birth !

A LESSON OF LIFE.

LORD and Father, great and holy,
 Fearing nought we come to Thee ;
 Fearing nought, though weak and lowly,
 For Thy love has made us free ;
 By the blue sky bending o'er us,
 By the green earth's flowery zone,
 Teach us, Lord, the angel chorus :
 "Thou art Love, and Love alone."

Father, Lord of bright creation,
 Holy, blest, eternal Son,
 Spirit, fount of inspiration,
 Glorious Godhead, Three in One,

With the notes that high-ascending
Choir around the jasper throne,
May Thy sons the song be blending :
“Thou art Love, and Love alone.”

Though the worlds in flame should perish,
Suns and stars in ruin fall,
Trust of Thee our hearts should cherish,
Thou to us be all in all ;
And though heavens Thy Name are praising,
Seraphs hymn no sweeter tone
Than the strain our hearts are raising :
“Thou art Love, and Love alone.”

II.

POEMS OF LOVE.

Jam scio quid sit Amor ! duris in cotibus illum

I.

ERÔS DUSERÔS;

OR,

LOVE'S SORROW.



CHANCE AND CHANGE.

UNDER our green hills lies a glittering lake,
A sheet of blue and silver, glassy-smooth
Save where before the white imperial curve
Of the swan's bosom, ruffled by her plumes
The rippling wavelet flickered into gold ;
And, mirrored in the centre, rose and shone,
Like a rich emerald on a fair girl's neck,
A fairy islet in the silver lake.

Over those silver waters silently
We floated,—silent, for the sense of love
And beauty, like a perfume in the air,
Lay with a magic opiate on our souls,
And lulled us with divine mandragora ;

Till Ronald, as he dipped the lazy oars,
And plashed the dewy diamonds in the air,
Ronald the fair-haired merry-hearted boy
'Gan thrill the slumbering echoes with a song :

Joy, joy, joy,
In the balmy summer air,
Joy, joy, joy,
For the world is bright and fair,
O joy, joy, joy,
Beneath the sunny blue,
When the loving soul is tender
And the beating heart is true !

Joy, joy, joy,
By the gemmy waves to pass,
In forests sheen and meadows green
And flowery-gleaming grass ;
O joy, joy, joy,
Beneath the golden ray,
For leaden must the spirit be
That *could* be sad to-day ;

Ay, leaden must the spirit be
That dares be dull to-day.

So sang he in his ringing treble tones
With exquisite falsetto now and then,
Young Ronald, the boy-poet whom I love,
Exuberant of heart ; and, as he sang,
Into the shadows of the emerald isle
Glided the gilded prow, and by the prow
She sat, my noble Ethel, motionless ;
And shaken by the west-wind from the leaves
The glowing sunlight tempered by the green
Fell softly o'er her in a golden rain,
O'er her fair face and o'er her floating curls
Which laughing May had circled with a crown,
A delicate coronal of blue and white,
Cinque-foils of starry white, and tenderest blue
Forget-me-nots, and lilies of the lake.

And she was mine, my Ethel, plighted mine ;
And as I sat by Ronald and by May,
I gazed upon her till her dark eyes fell,

And the young rosebud on her lovely cheek
Brake to the sudden blossom of a rose,
And May and Ronald smiled :—but *could* I cease
From gazing on the fairest face of earth,
And dark eyes deeper than earth's violets,
And on the rose-lips that a thousand times
(O angel message from an angel-mouth !)
Had softly, sweetly whispered that she loved ?

Beautiful Memory ! blessedly dost thou
Retouch the fading picture of the past
And call the things that are not into life.
Ethel is mine no longer,—and the lips,
The rosy lips that murmured of her love,
For all their rosy sweetness, are forsworn.
And Ronald, Ronald of the merry song,
Meets me with shy looks in the common street,
Without a recognition ; and dear May—
For months I have not seen the laughing child,
'The cousin of the Rainbow,' nor again
Can ever hope to see her while I live.

THE SUDDEN CURSE,

O ASK me not !—I cannot sing
Or touch with joyous hand the lyre,
Or bid its soft notes flash and ring
With melody and fire ;
O ask me not !—'t is all in vain :
Can you not read upon my brow
The lines that tell how care and pain
Have quenched the merry spirit now ?

The light hath faded from the sky,
The glory from the world hath gone,
'T was love that lent the purple dye,
And in the sunlight shone ;

And Love hath died : and cold and pale
Is all around, above, below,
As when chill sleet and drizzling hail
Fall on the blank and driven snow.

Yet deem not that I mean to sink
With wearied heart and heavy eyes
As drooping by a fountain's brink
A trodden violet lies.
Ah no ! I wait and work the more :—
Soon o'er the cold remorseless sea
Shall gleam from yonder hidden shore,
The beacons of Eternity !

A CRY FOR PITY.

O EVERMORE I call to mind,
As through the weary miles I fly,
How happy, love, my lot had been,
Hadst thou been by !

And then in dreams I summon up
Thine image here, and whisper low
Such thoughts as from a lover's heart
In music flow.

But nought, alas ! avails to dream
My happy arm thy loving zone ;
Awaking with a pang I feel
The more alone !

And nought avails to fly afar ;
I cannot leave the past behind ;
Its ever-lengthening darkness broods
Upon the mind.

Is it that when my heart is wrung
The bitter cry thou canst not hear,
And that no passionate sob can reach
Thy marble ear ?

O pitiless of soul ! I loved,
And thou hast flung my love away ;—
O faithless ! give me back once more
The glory of the day.

SORROWFUL MEMORIES.

COME, darling, come ! I know thee far away
In that fair village by the western sea,
Where, as you oft have said, melodiously
Ripples the clear wave on the yellow sands,
And myrtles blossom on the sunny greens
Silver and odorous :—come, darling, come !
Oft have you told me of that joyous place,—
(Have told me with your gentle hand in mine,
And eyes of deep and glowing violet
Fixt upon mine, but ah ! not drunk as mine
With dancing love-light and the dew of tears,)—
Have told me till I see that pleasant home

Before me, with its flowery garden-walks
And smooth lawns where the rosy sundew glows,
And the moss glisters, and the honey bee
Murmurs of peace : my foot was never there,
And—wherefore ?—but I dare not enter there,
And I shall never see it ;—never see,
Perhaps, thine own fair forehead, darling, more,
Or hear the music of thy laughter more.

Come, darling, come ! yes thou art far away
In that fair village by the western sea,
Asleep, asleep ; and stars are in the sky,
And the white moonbeams flood the little room
With pale unearthly splendour, on whose beams
The angels floating from the blissful realms
Glide down within thy slumbers,—welcome thee
And bless thee with the beauty of their gaze,
And the pure lustre of their holiness.
But I, within the ruins of my love,
Sit restless on the dark and moaning wilds,
And the Dark moves and flashes here and there
With horror ;—and I lie awake and think

Of thee, the only bright thing in my soul,
The one bright vision of a gloomy soul.

Darling, of thee ; . . . and yet thou lov'st me not,
Nor ever loved me, cared for me at all,—
(And yet if I *could* think so I should die)—
And com'st not. Ah ! but if thy love for me
Were deep as mine, it needs not that the wave
Should bear thee hither, or the iron road :
Nay ! but the passion of my soul should reach
A hand athwart the midnight, and should touch
Thine eyes to tears of pity, waking thee
To draw thy young thoughts towards me in my
 woe,
Young pitying thoughts :—and thou shouldst still
 be here
Like sunlight shining on the fount of tears ;—
Still here, though thou art resting far away ;
Sleeping with moonlight in the little room
In that fair village by the western sea.

FARE THEE WELL.

FARE thee well, fare thee well !
Flowers of happy earth are springing,
Though the heart with anguish swell ;
All the air with joy-notes ringing,
'Mid the sorrow-boding knell ;
Fare thee well, fare thee well !

Fare thee well, fare thee well !
Brightly stands thy life before thee
Mantling o'er with ænomel,
Angel hands are showering o'er thee
Rosy bloom and lily-bell ;
Fare thee well, fare thee well !

Fare thee well, fare thee well !
But for me Remorse remaineth
Like a Fury foul and fell,
And my life a sorrow staineth,
Changing heaven to burning hell.
Fare thee well, fare thee well !

Fare thee well !
But, if woe should e'er assail thee,
And a dread thou mayst not quell,
And thy falser lovers fail thee,—
Can thy heart the sequel tell ?
Fare thee well !

A LOST LOVE.

ONCE more my steps are towards you, oh my love,
 Though our friends know not that amid the hopes
 That lead me hither thou art of the chief.
 But 'tis the last look, Lilian, and fear not
 I will betray the secret ; when thy hand
 Thrills me to rapture, as the musical wind
 Wakes rapture in the harps of Æolus,
 I will return the touch indifferently,
 And only greet thee with a common phrase
 Of coldness ;—I am nothing unto you,
 Though you are more than all the world to me.

A last look, and my love for evermore
 Shall lie deep-buried in my inmost soul

In silence :—wherefore should my own sad life
Throw shadows on the loveliness of thine ?
For *thee* the long day passes in the glow
Of warm and sunny summer ;—and for me—
Enough !—for I am nothing unto you,
Though you are more than all the world to me !

Help me, oh God ! oh, help me to forget,
Forget, and sprinkle with Lethean dew
The faded purple of the hopes I had.
Why should I wail infructuous in the dank
Chill darkness ? Ah ! I will not, for the strength
Comes o'er me ! I will *live* once more, and cry
With the frank courage of a manlier heart,
Farewell ! for I am nothing unto you,
Though you are more than all the world to me !

THE LAST WORD.

To walk, to walk with thee, love,
 The path of life along ;
To rest, to rest with thee, love,
 Its few fair flowers among ;
To sleep the long, long slumber
 Of death, love, by thy side ;—
This was my passionate dream of youth,
 This hope my manhood's pride.

Ah, well ! the dream is scattered,
 The pride in dust laid low,
The glassy hope is shattered
 By one relentless blow :

Alone I sit, confounded
By fears and vain regrets ;
Scarce on the green grave of my joys
Grow Memory's violets.

And now, love, what remaineth ?
What help or hope have I ?
What aim save in the dreary earth
To lay me down and die ?
Tush ! I have lovers yet, love,
And friends to take my part,—
Wronged Faith, and Truth, and Conscience,
God, and a dauntless heart.



III.
POEMS OF LOVE.

II.
THE HAPPY LOVE.

Σπεῖρε νῦν ἀγλαΐαν.
PIND. Fr.



THE MEETING.

SHE was as glorious as the morning star
 When first she dawned upon me ; her clear eyes
 Were mysteries of love, and o'er her brow
 Sported the light bright curls of golden hair,
 Tendrils of sunbeam trembling o'er its snow
 In little glittering flashes ; and her bloom
 Was as a summer alabaster cloud
 Transfused with roseate glory, or as leaf
 Of rosebud fallen on the lily's bell.

I met her in the slumbrous hush of noon,
 When all was silent, save the dreamy sound
 Of wandering murmurs in the fragrant air,
 And laughter in the music of the wave ;

The blue sky, bending o'er the beauteous world,
Glowed like the sapphire pavement angel-trod ;
And the broad heaven from meres of chrysolite
Poured river after river of bright gold.

It was the balmy spring-time, and to me,
In the rich beauty of her queenly youth,
Bathed in the vernal airs of joyous life,
She seemed the fair young goddess of the scene.

Alone I met her by the crystal rim
Of a sweet lisping runnel near the sea,
Where Spring had sprinkled on the vivid green
Of mossy verdure many a golden star
Of primrose,—and a thousand flowers besides
Gushed into crimson streams, or through the grass
Meandered in a broidery of blue.
And she was holding in her lily hand
A tiny garland of the gathered buds,
And one she dropped in passing : with quick hand
I seized and held it towards her, but with grasp
So strong, and such a long and longing look,
That, with a smile, she bade me keep the bud ;

And, passionately kissing its pure leaves,
I placed it in my bosom. But that smile !
The gleam of liquid laughter in the eyes
Blue as the violet, and the parted lips—
Parted with pearl ! Ah heavens ! within my heart
It lives with haunting beauty ; it will glow
Deep in my inmost spirit till I fade
E'en as the flower she gave me ; it will glow
And live, and live, and linger till I die.

THE APPROACH.

*" Ut caput in magnis ubi non est tangere signis
Ponitur hic imos ante corona pedes."*

PROP.

As one who strives with flowers to crown
A Parian statue's marble height,
But fails with lifted hands to reach
Its brow of glorious white,
And, failing, mourns that he should lose
For his bright gifts acceptance meet,
And lays them, lowly, with a sigh
Before the statue's feet ;

So on the ground my love I lay
Before thee, lady, with a sigh,
And let it rest unheeded there,—
Ah me ! it cannot die !

It rests, as flowers might rest ;—but thou
Remainest calm as thou hast been,
Nor stoopest from thy spirit's home
Empyreal and serene.

LOVE BORN OF PITY.

BEFORE them*rich in varied light,
 In dædal glory blythe and gay,
 With mazy streamlets silver-bright
 The many-coloured champaign lay,
 And near the blue horizon's bound
 With laughing waves the ocean shone,
 Commingling soft his murmured sound
 With bird's and wind's melodious tone.

The fragrant breeze was lily-sweet,
 With manna-dews the grass was wet,
 And deeply clustered round their feet
 The hyacinth and violet ;

And that fair girl who held his arm
Was rapture at the radiant scene,
The lighted landscape's living charm,
The glowing verdure's golden green.

But nought to him was wood or stream,
Ambrosial twilight's starry gloom,
Or fluting wind or sunny gleam,
Or even's blush or floweret's bloom,
For round his heart in many a coil
The lurking sorrows hissed and twined,
And withering lay with grief and toil
The faded blossom of his mind.

But when he gazed upon her face
And saw the pity mirrored there,
And marked her young and maiden grace,
And tender beauty passing rare,
He sighed :—and yet a transient ray
Played o'er his features pale and dim,
That she, so innocent and gay,
That she should mourn,—and mourn for him !

THE BREAKING OF THE ICE.

OH if a seraph glittered down
 With rainbow wings athwart the blue,
 Whose fair curls flowered beneath a crown
 That paled the ruby's hue ;

A seraph whose immortal youth
 Was worn like some undying rose,—
 Whose eyes had read the eternal truth
 That yon bright heavens disclose ;

My spirit,—which hath quaffed to-day
 Sweet hope's ambrosial wine,—
 Would not exchange the seraph's love
 For the dim *chance* of thine.

LIFE AT ETHYL.

THE waters glance, and the green leaves dance
 On the sunny and pleasant shores,
 And the crystal clear of the silver mere
 Is plashed by our sparkling oars ;
 And the ripple upheaves the lily leaves
 Where the prow of our boat hath been,
 And the foxglove's bed hath a print of our tread
 In the midst of its golden green :—
 Never, oh never, my life's full river
 So happily glided on,
 For thy presence hath given the light of heaven,
 Where nothing before had shone.

From the starry flowers of our earthly bowers
We gaze when the morn rides high,
At the flowers which star the gardens afar
In the depth of the purple sky ;
And the days are calm, and the nights are balm,
And the crownèd hours are free,
But the brightest gem of their diadem
Is the thought and the sight of thee :—
Ever, oh ever, may life's full river
As happily glide along,
For sad is the sigh of a broken heart
In lieu of a flowing song.

THE FAVOURED HOUR.

ORT is the glowing canvas flushed
By wingèd boys of beauty rare,
Who crush the rich empurpled must,
Kissed by the vineyard's fragrant air.

And every blue bunch clustering o'er,
And each full grape must shed its blood
To lend fresh sweetness to the store
That laugheth in the wine-fat's flood.

So I:—and all that I can dream,
And all I do and all I say,
Are crushed by memory in the stream
Of one rich hour of every day.

IN FEAR AND SORROW.

My nature is not sad,
No weary heart have I ;
A little makes me glad, lady,
Yet you hear me sigh.

I am not prone to fears,
Though dangers I have met ;
Yet now the coward tears, lady,
On my cheek are wet.

Ever and anon
They glisten in dim eyes ;
Once a laughter shone, lady,
Where the dim tears rise.

What shall be the end ?

Shall sorrow be my lot ?

O, I have one Friend, lady ;

He forsakes me not !

I seek Him night and day,

Stricken deep and sore ;

And I ever pray, lady,

Soon to trust Him more.

HOPE'S AUGURY.

WHEN the rosy light is flowing
 From the golden urn of day,
 When the pearly cloudlets, glowing
 O'er the sunlit sapphire stray,
 When the fragrant wind is dreaming
 On the laughter-lighted sea,
 And the green world blythely gleaming,—
 I will pray, and pray for thee !

When the twilight's purple billow
 Bursteth into starry spray,
 Ere on slumber's silken pillow
 Grief and fear are smoothed away ;

'Mid the wearying hours of sadness,
 'Mid the bounding hours of glee,
In my care as in my gladness,—
 I will pray, and pray for thee.

Pray for thee!—the fiery column
 Gliding o'er the crimson sand,
Leading on in glory solemn
 Towards the fair and promised land,
Burned not as a surer token
 Of the rest that was to be,
Than the love my heart hath spoken,
 And must ever feel for thee.

THE ANGEL HEADS.

THE first thing that my sad eyes see
When morning sunbeams on them fall,
Is that fair wreath of cherub heads
That shines upon the wall.

The same, love, that we gazed on once
In London, when unknown to thee
Young Love first led into my heart
His purple revelry.

It calls my waking thoughts to heaven,
Yet ere I plead in worship there,
The beauty of a bright young face
Comes in upon my prayer.

Aye! even in the trance of prayer

With thoughts of thee my heart is stirred :—

Take, lady, take the life I give,

And crown it with a word.

It is, it is the will of Heaven,

Clearly I read the bright decree!

Take, lady, take the life I give,

The heart I vow to thee!

THE PLIGHTED TROTH.

O LILIAN! never since the day
I played a happy careless boy,
Has fancy painted to my heart
So passionate a joy!

Thine own dear hand was clasped in mine,
The jewels of thine eyes were closed,
And drooping on my shoulder, love,
Thy queenly head reposed.

And o'er my fond enfolding arm,
Thy fragrant golden tresses fell,
And our hearts murmured of a peace
They could not syllable.

The green grass was our summer seat,
The whispering firs our Eden-bower,
And our glad spirits laughed amid
The sobbing of the shower.

O from this day for evermore
Take, dearest, take the life I give ;
In the high service of our God
For thee alone I live.

Aye still the tears, love, wet my cheek,
But now they flow for very bliss ;
I knew not that the wide world held
So pure a joy as this.

MIDNIGHT THOUGHTS.

THOU art sleeping, I am waking ;
 Sweet my thoughts are as a rose ;
 Thoughts of thee my slumber breaking
 Stir within its deep repose,
 As the heaven's white plumes descending,
 Stir the mere with purest snows,
 As the tremulous starlight, blending
 With the darkness till it glows.

See the harvest moon is shining,
 Waves of silver round her swell ;
 Sweet is sleep ;—yet thus reclining
 Sweeter 't is my thoughts to tell :—

Like the souls that pure and holy
Live and love, and prosper well,
Leaning aye on myrrh and moly,
Melilote and asphodel !

MAGIC CASEMENTS.

*" Magic casements opening on the foam
Of perilous seas in faery land forlorn."*

KEATS.

DARLING, let the casements open ;—
Not on foam of faëry seas,
But on love, and faith, and beauty,
Sunlit homes and flowery leas ;
Tell them soon, love ; for I cannot
Long restrain my joy and pride,
Sitting ever cold and silent,
Cold and silent by thy side.

Now you know, love, my endeavours
 Reach a certain statue's height,
And I must with flowers be crowning
 Its pure brows of lily-white ;
Must, love, must ;—then gently tell them,
 Nothing fearing, nothing loth ;
If their hearts are good and human
 They will love and bless us both.

A PASSING SHADOW.

O DEAREST, dearest, grant again
The radiance of the hour that's flown,
When angel-led your love to own
You crowned me gladdest-souled of men.

For oh! as if some hand had rent
The very sun-god's robe of flame,
E'en so those saddening murmurs came
Upon the joy thy presence lent.

Was it a vision, love?—it seemed
So sweet to gaze upon thy face,
That breathed a glory and a grace
More, more than all I could have dreamed.

And do I wake?—no, Lilian, no,
Thy bright lips with one perfect kiss
Shall give me back the perfect bliss,
Whose waning made me tremble so.

WORDS FAIL.

My heart, love, is a lyre,
And over its silver strings
Love's melody runs, as if every wire
Were touched by a fairy's wings.

They flash with a transient fire,
And the soul for a moment sings ;—
But ever the passionate notes expire
In meaningless murmurings.

I love, and love, and love ;
For thee doth the life-flame burn :
No fonder song in the heavens above
Could tell how the spirits yearn !

THE SLEEPING VOW.

Οὐκ ἔπαρ δλλ' ἔπαρ.

At the midnight I was waking, now as oft of pure
 delight,
 When a vision floated towards me in the watches
 of the night,
 Floated towards my pillowed head, love ;—his divine
 pale golden hair
 Flowered around me, softly flowing o'er his visage
 young and fair,
 And his violet eyes starlitten, with a dewy love-
 light shined,
 And he wore white valley-lilies in the golden locks
 entwined.

Gently by my head he rested, and his iridescent
wings
Bathed me in the fragrant lustre of their silvery
glimmerings,
And he leant above me thrilling all my senses with
a charm,
Me in angel-arms enfolding, folded in my human
arm ;
And his voice was like the ripple of a river in its
flow,
And there came sweet words upon it,—ah ! how
musically low !

“ I am come the guardian angel of thy loved one,—
whom I tend ;
Thou hast won her, be it ever thine to shelter and
defend,
Love and shield and help each other ever tenderly
as now,
Swear to love and shield her ever :”—then he
kissed me on the brow,

And my heart within me burning with its love-fires
 heaved and fell,
And I swore a passionate oath, love, and I swear
 to keep it well.

Half a dream and half a waking: but if it were
 dream or not,
Never, never, shall my vision or its meaning be
 forgot ;
Never, oh, my darling, never! hear me swear by
 life and love,
And the glad green earth beneath us, and the
 bright blue heaven above ;
Hear me swear it! so I sink, love, to a deep and
 happy rest,
Such a sleep as might be envied in the regions of
 the blest.

THE JOY OF LOVE.

BEFORE me hast thou placed,
By that dear love of thine,
A goblet richly chased, love,
And wreathed with eglantine.

Up to the jewelled brim
The merry bubbles shine,
And all the rubied rim, love,
Is sweet with anodyne.

Sometimes forebodings dim
And coward fears are mine,
To-night my senses swim, love,
In ecstasies divine.

Ah, quickly runs to waste
Our life's allotted line ;
Thine orange flowereth,—haste, love,
The bridal wreath to twine.

UNDE FACES VENIUNT ?

O THOU art lovelier than a swan that floats
Rose-dyed with sunset down a silver stream ;—
Yet 'tis not for thy beauty that I love.

O thou art innocent as childhood is,
When childhood's tiny hand first draws the blue
Bright curtains of its antenatal heaven ;—
Yet 'tis not for thine innocence I love.

O thou art gentle as the light of stars
That sleeps immirrored on a tropic sea,
With green shores sloping to its purple wave ;—
Yet 'tis not for thy gentleness I love.

Then wherefore do I love ? I cannot tell
More than the flower can, when its drooping leaves
Turn to the light, or more than can the pearl,
That in the rosy sundew sleeps at noon,
Why in the rosy moss it sleeps at noon :—
And yet I love thee with a perfect love,
And will do, Lilyblossom, to the end.

A MEMORY OF THE TROTH.

O THAT ambrosial day !
Though its hours have passed away
Like the shiver of a silver chord when melodies are
o'er,
Yet I remember well
The tale it has to tell,
And shall do, dearest, when my foot is on heaven's
starry floor.

We were lingering o'er the page
Of the great and gentle sage,
The loved child of immortals though a slave and
poor and lame,—

When the spirit-fountains deep
Were broken by the sweep,
The lightning-sweep of Love's wild wing as down
from heaven he came.

And then the strange emotion
As of some awful ocean
That moans and heaves, it knows not why, beneath
the rising moon,
When others heard the tale
Of a heart that would prevail,
And we sank to dreamy silence in love's delicious
swoon.

And oh, the greenwood shade,
When your noble head was laid,
My own, my own loved Lilian, upon my trembling
arm,
And spite of saddening showers
With sunshine and with flowers
Our hearts were bright and redolent by young Love's
faery charm.

And at even's airy bloom
In your own dear little room
We rested, and you listened to the poet's golden
 song ;
Dear May was by the side
Of the lover and his bride ;—
O for one day most happily the glad hours flowed
 along !

At last the twilight sweet,
As she passed with silent feet,
Shook out the stars, like dewdrops in the gardens
 of the sky ;
And I dreamed the livelong night,
In slumbers rosy-light,
That a thousand thousand angel-forms with blessings
 floated by.

PERFECT PEACE.

A SILVER evening clear and chill ;
The lucent moon is bright above,
And all my thoughts are pure and still,
And breathe of love.

Without,—the wind, sweet lyrist, plays
And golden leaves unmurmuring fall,
As Autumn drops on trodden ways
Her coronal.

Within,—the warm, the softened glow
Of fire and lamplight cheer the room,
And crimson shadows ebb and flow
Amid the gloom.

Alone beside my hearth I sit,
And quaff unblamed the cup of good,
And in my arm-chair feel the fit
Of idlest mood.

A thousand blessings o'er me bend,
Like Eden-doves of softest plume ;—
Ne'er did Life's hues more richly blend,
More richly bloom.

I thank Thee, Father ! Ah, I know
The starry lights must fade away ;
But I will thank Thee ere they go,
And bless to-day.

And now, oh, Father ! ere I rest
In holy calms of dewy sleep,
I pray, while I am nobly blest,
For those that weep.

Thou know'st them, Father ! Thou art just ;
No tear wets sorrow's cheek unseen ;
And Thou wilt save Thy world ; we trust
Thy love serene.

Bless Thou my dear ones ; young and old,
 Whate'er on earth their lot may be,
Thy sons with wings of love enfold
 Eternally.

And oh ! with all Thy blessings dower
 The dearest, dearest, whom I love ;
On her thy rarest mercies shower
 From heaven above.

On her Thy choicest mercies shower
 From heaven above, and earth beneath,
And twine of each undying flower
 Her bridal wreath.

From golden morn to dewy eve,
 From golden eve to dewy morn,
May angel-hands her roses weave
 Without a thorn !

O hasten, hasten Thou the time,
 When . . . hark ! upon the rich breeze swells,
Heard in the future, that sweet chime
 Of bridal bells !

O hasten Thou the wisht-for days !
Unsevered then by change or chance,
How nobly will we tread the ways
Of circumstance.

Most bravely !—till in raptured dream
Unto our dying souls be given
To hear the harps and catch the gleam
From gates of heaven !

THE LIGHT OF HOME.

WHEN wintry nights are glooming,
And wintry winds are high,
And white with snow the ground below,
And black the cloudy sky ;
O far beyond the waters
The fickle feet may roam,
But they find no light so pure and bright
As the one fair star of home ;
The star of tender hearts, lady,
That glows in an English home.

Dear lady, thou hast kindled
That light for many a day,

Hast watched the joy without alloy
Of childhood's holiday :
O once again enkindle
Its beacon 'mid the foam,
Amid the strife of worldly life
Relume the fires of home,—
The softest, purest fires, lady,
That shine in an English home.

Two hearts have blessed you, lady,
Two fond hearts bless you still,
And they will pray through night and day
To shield your life from ill ;
Of all hopes this the fondest
Beneath the blue sky's dome,
That you may prove how deep their love
In a happy English home,
Where younger faces shine, lady,
In another English home.

WITH A JEWELLED CROSS.

A TINY flowery-graven cross
With brilliants and with rubies set,
Is here, love, with its fragile chain
A twinkling carcanet ;
And were each twinèd link afire
With starry confluence of gems,
A tremulous lustre, such as flames
In diamond diadems ;
If Ind and Afric brought their store
Of gold and pearl and emerald bright,
It yet were all too poor to clasp
Thy neck's rosed lily-white.

Yet take it, love ;—thou dost not need
A borrowed gleam to make thee fair,
No flowers around thy royal brow,
No gems amid thine hair ;
Far less a little gift like this,
Whose only glory will be lent
From radiance of the sun that lights
Thy beauty's firmament ;
Yet take it, love, and wear it long,
And let it long the symbol be
Of trials, turned by love to gold,
And borne triumphantly.

O happy little graven cross,
O happy little golden chain,
To rest upon her snowy breast
And round her neck remain ;
A-tremble on the noble heart
That heaves beneath her silken dress,
A-tremble in the light that loves
To linger o'er her loveliness ;

O happy cross !—but happier far
Shouldst thou the sacred symbol be,
To loving hearts that understand
Thy sparkling heraldry.

IMPATIENCE OF HOPE.

FLY on, fly swift, ye weary days,
 Swift, swift as startled dove,
 I cannot brook the long delays
 That keep me from my love ;
 Fly on, fly swift, ye weary hours
 That stay me from her side,
 And scatter all the path with flowers
 That leads me to my bride ;
 Yet all your speed will tardy seem
 And weary, till once more
 My day's fair hope, my night's sweet dream,
 My loved one ye restore.

“O wait,” they said, “the snow must fall,
The mere be thick with ice,
And winter crest his coronal
With silvery-leaved device ;
Our young white hands must tinge with dews
The cradled flowers of spring,
And plume the blossom-burning hues
Of summer’s purple wing ;
Sweet lives are given us to protect
Of bird and bloomy bell,
Yet will we not thy ’hest neglect,
All, all shall yet be well !”



IV.

POEMS OF DEATH.



A DEAD CHILD.

τὸ δ' ἐπεὶ φανῇ
βῆται κείμεν ὄθεν περ ἦκει
πολὺ δεύτερον ὡς τάχιστα.

SOPH. O. C. 1225.

SEE where the infant lies,—
The rose-tint passed from the tender brow,
And the light from the liquid eyes ;—
Where, oh where is he now ?

He hath lived but a few short hours ;—
O ere his birth on the yester eve
To this sad strange world of ours,
Where had his spirit been ?

And at the trumpet-sound
Startling the dead from the rolling sea
And the depths of the wormy ground,
Where, oh where shall he be ?

Nought can we know or tell ;
All things end in a mystery ;
Yet may we answer well
That with the Love and the Majesty
Calm in the depths of Eternity,
There, oh there shall he be !

AT MUNICH.

ENGARLANDED by fondest hands
The infant bodies lay,
Each with the smile his face had worn
The hour he passed away ;
O well those lily wreaths beseem
The fair and fragile clay,—
Round the dead flowers the living flowers
Less beautiful than they.

And Age was there, and manly forms
That passed in youth away,
Each with the look his face shall wear
Upon the judgment day ;

But when upon those sealèd eyes
Is flashed the awakening ray,
Shall joy or woe that waking be?—
Oh Father, who shall say?

And by the dead the living now
Are gazing hand in hand,
As on the sacred river's brink
Which bounds the farther Land ;
Aye it is well by such a scene
In silent awe to stand ;
O God, may quick and dead be joined,
A blest immortal band.

And, as we gaze, an awful calm
Steals o'er the troubled mind,
To mark with what a trustful smile
They leave the world behind ;
A calm of deep, of wordless love,
Yet not to danger blind ;
O God ! oh Father ! may that love
To Thee our spirits bind !

HEGESIAS.

I WOULD that I were dead,
Dead and forgotten in the silent grave ;
Where o'er the dreamless head
The violets blossom, and the cedars wave,
And not a wind should rave
O'er the still home where peace hath triumphèd ;
But the nerved heart could brave
The fiery darts with which it erst hath bled,
And the fierce dents of passion's iron glaive
Ah ! were all silent in the silent grave,
Forgotten in the dim forgotten grave,
And I among the dead !

For life hath lost the joys that once it gave,
And all its mirth has fled,
And sunk to silence hath the fountain-wave
That aye so silver-sweetly murmured ;
And tears the pale cheek lave
Where boyhood's vernal rose its blossom shed,
In floral tenderness of dewy red :—
Ah were all silent in the silent grave,
And I among the dead !

EPILOGUE.

Forgive, oh God, forgive
The fretful passion and the peevish cries ;
Oh teach me how to live,
And with the patience of a cheery heart
Bear up and take my part
In the full choir of earthly melodies.
Forgive, oh God, forgive
The thankless heart ; oh ! teach me how to live !

ABIIT AD PLURES.

CALM are the holy dead

When the passion of Life is o'er,
When the green turf flowers o'er the resting head,
And the turbulent dreams of the world have fled,
And the wild heart throbs no more !

Blessed are the holy dead,

Though dark were their lot before ;
For healed are the wounds that on earth have bled,
And dried are the tears that on earth were shed
For the sorrows that er they bore !

Wise are the holy dead,
Aye! wise with a noble lore;
For to their clear glances are open spread
The scrolls where the secrets of God are read,
In the heavens where the angels soar!

Oh who^o will bemoan the dead,
As stricken with anguish sore?
Though the sod or the marble be o'er his head
His beautiful soul with a song hath fled
To the rest that it loved of yore!

DYING.

*" Animula, vagula, blandula
Hospes comesque corporis,
Quæ nunc abibis in loca
Pallidula, rigida, nudula,
Nec ut soles dabis jocos."*

HADRIAN.

TENDER, airiest spirit,
Naked, fair, alone,
Fine as softest melody's
Sweetest undertone,
Tell me, dost thou shiver
At the purpling wave
Of the misty river?—
Good my soul, be brave!

Starry glimpses often
Doth that mist unfold,
Oft its splendorous edges
Burn with rose and gold;

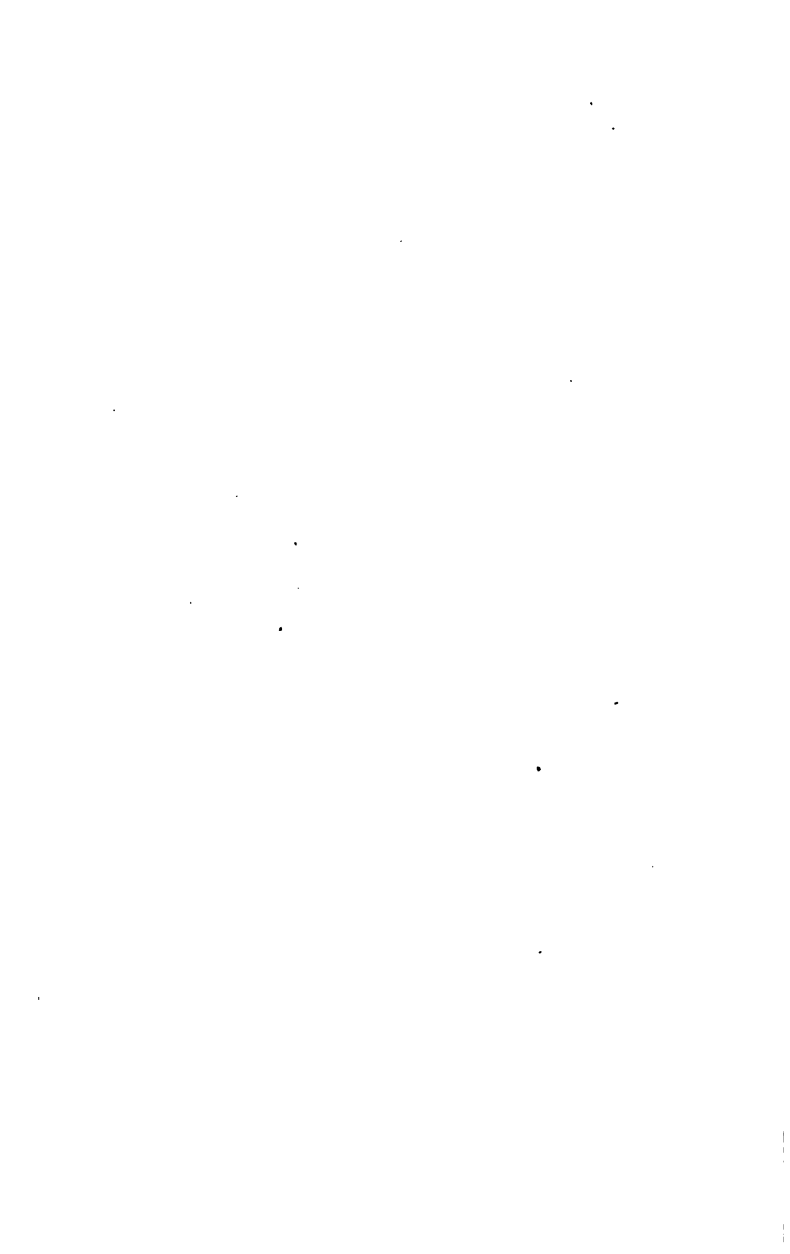
Oft their sparkling tiars
Angels o'er it wave,
Gemmed with rainbow fires :—
Good my soul, be brave !

Thousands true it scorcheth,
Flaming naphthaline ;
Thousands more it healeth,
Balmed with anodyne ;
And the noblest ever
Love their limbs to lave
In that glooming river :—
Good my soul, be brave !

Life, and Truth, and Wisdom
Dwell o'er yonder tide,
And a tranquil stillness
To *our* world denied ;
And each holy spirit
Whom our God doth save,
There bright homes doth herit :—
Good my soul, be brave !

V.

END OF THE HISTORY.



THE JEWEL FOUND.

"A pearl not of the Indian but the empyrean ocean."

SIR THOS. BROWNE.

PURE, happy Peace ! on this sad earth

We sought thee long in vain,

And in thy place were pale Despair,

Horror, and Woe, and Pain ;

And the winds and the clouds and the mountains
sighed

That thou wert not in them,

For thou art not a pearl of the stained earth,

But an Empyréan gem !

In Nature first we sought thee,

'Mid voices soft and low,

That murmur in the forest dells

And o'er the blue waves flow ;

We gazed on the sunset and the wood,
The rainbow and the rose ;
But they could not bring to the sick heart health,
Or the weary soul repose.

Then Power and Pride we ransacked,
And bade our houses burn
With golden lamps and splendorous hues,
Gemmed vase and tinted urn,
And diamonds from the mountain-heart,
And corals from the deep :—
Sudden, amid the gorgeous pomp,
We sate us down to weep !

Then searched we long in Pleasure ;
But 'mid the dizzy round
Of the revelling crowd and the mazy dance
We heard a moaning sound ;
And discords in the harp-notes rang,
And flowers grew dim and pale,
And shrieks of mocking laughter told
How that wild hope would fail !

Then madly did we turn to Sin,—
But when she seemed most fair,
The Siren mask slipped off, and left
The Fury-features bare ;
Her burning cup of blood-red wine
She waves before us still,—
“ Ye shall drink the ragged and bitter dregs,
Aye, drink them to the fill.”

Last, last, with God we sought thee,
And found a healing balm,
And joy and light and hope and life,
Sweet rest and holy calm ;
And lying on the farther shore
Thy perfect pearl shall be,
Where glory from the Golden Throne
Gleams o'er the glassy sea !

AFTER ALL.

'T WAS a happy winter evening,
And the leaves and berries bright
Wreathed around the walls and pictures
Glimmered in the glimmering light ;
In the twilight I was thinking,
And my darling sitting by,
With her smile of holy beauty
And her dark and gentle eye.

Thinking ever, gazing on her
In the firelight-reddened gloom,
While a loving, prayerful silence
Brooded o'er the little room,

And it seemed as though the angels
 Lingered there with her and me,
Shining on us, holy, silent,
 Silent, as we love to be.

Many a hearth that night was lightened
 With the charm of faces fair,
Flowers and lights and scenes of laughter,
 Jewelled brows and golden hair,
And they wreathed the dance of pleasure,
 And they sang the songs of glee,—
But *we* sate there, angel-haunted,
 Silent, as we love to be.

Till at last the silence breaking
 With a sweet and silver tone,
(Ah! her voice—the music in it,
 As we sit and muse alone!)

Spake she in the hallowed stillness,
 She my own, my gentle wife:—
“Tell me, Louis, of your boyhood,
 And the story of your life.”

And I sat and gazed upon her,
And my tears fell free and fast,
Thinking o'er the happy present,
Weeping for the weary past ;
Thrice I strove the tale to utter,
Till I saw it might not be,—
For I felt that holy angels
Lingered there with her and me.

Then I said :—"The pain, the dimness,
Lilian, they are over now,
Though you yet may read the struggle
On my worn and wearied brow ;
Nay thou may'st not know the story,
And I may not tell thee more ;—
Years the cankerworm hath eaten,
Who their memory shall restore ?"

* * * * *

So I said, and sank to silence ;
And the firelight flickered on,
And the leaves and berries glimmered
Where the glancing radiance shone ;

And the angels hovered o'er us,
Musing there with her and me,
As we sat there happy, silent,
Silent, as we love to be!

ΤΩ ΘΕΩ ΔΟΞΑ.







SELECT LIST OF
New Works and New Editions.

PUBLISHED BY

MACMILLAN AND CO.

CAMBRIDGE,

AND 23, HENRIETTA STREET, COVENT GARDEN, LONDON.

LIFE OF JOHN MILTON,

Narrated in connexion with the Political, Ecclesiastical,

and Literary History of his Time. By DAVID MASSON, M.A.

Professor of English Literature in University College, London.

VOL. I. 8vo. With Two Portraits. 18s.

"... *The author has endeavoured not only to sketch Milton such as he was, the representative poet and literary man of his day, but to exhibit him 'in connexion with the more notable phenomena in which his life was cast, its state politics, its ecclesiastical variations, its literature and speculative thought.'* ... *Such a historical area does Mr. Masson's Life of Milton occupy. There is scarce a page which does not bear witness of careful antiquarian research and minute as well as extensive reading. The biographer has large acquaintance with his period, deep love for his author.*"—ATHENÆUM.

Eighth Thousand.

SCOURING OF THE WHITE HORSE.

By the Author of "TOM BROWN'S SCHOOL DAYS."

With numerous Illustrations by RICHARD DOYLE. Imp. 16mo.

printed on toned paper, gilt leaves. 8s. 6d.

"*The execution is excellent. . . . Like Tom Brown's School Days, the White Horse gives the reader a feeling of gratitude and personal esteem towards the author, The author could not have a better style, nor a better temper, nor a more excellent artist than Mr. Doyle to adorn his book.*"—SATURDAY REVIEW.

"*There is in it a high tone of earnest purpose, which engages our strongest interest and to which we most heartily say God speed it! . . . With its kindly feeling, its neighbourly and hearty spirit, its sympathy with the homes of England and those lies which used to bind Englishmen to them and its cheerful Christianity.*"

—PRESS.

FOUR MONTHS IN ALGERIA:**WITH A VISIT TO CARTHAGE.**

By J. W. BLAKESLEY, B.D., Vicar of Ware, Herts:
 sometime Fellow and Tutor of Trinity College, Cambridge.
 With Maps and Illustrations after Photographs. 8vo. cloth. 14s.

"Rich in delightful descriptions of scenery, and in narrative of personal adventure and observation. . . . When the circumstances of its temporary claims on attention have passed away, it will continue to be prized by the antiquarian and scholar for its solid and valuable information, and by the lovers of books on foreign lands and peoples for the brightness of its pictures and its amusing notes of travel."—NONCONFORMIST.

AGNES HOPETOUN'S SCHOOLS AND HOLIDAYS:**THE EXPERIENCES OF A LITTLE GIRL.**

By MRS. OLIPHANT, Author of "Mrs. Margaret Maitland," &c. Royal 16mo. bound in extra cloth. 6s.

"One of Mrs. Oliphant's gentle, thoughtful stories. . . . Described with exquisite reality and thorough appreciation of childish ethics, proving that the gifted writer has the same power over the hearts of the young as she exercised over those of their elders. . . . teaching them pure and good lessons."—JOHN BULL

DAYS OF OLD:

STORIES FROM OLD ENGLISH HISTORY FOR THE YOUNG, ON THE
 DRUIDS, THE ANGLO-SAXONS, AND THE CRUSADES.

By the Author of "RUTH AND HER FRIENDS."
 Royal 16mo. printed on toned paper. 5s.

"A delightful little book, full of interest and instruction. . . . fine feeling, dramatic weight, and descriptive power in the stories. . . . They are valuable as throwing a good deal of light upon English history, bringing rapidly to the manners and customs, the social and political conditions of our British and Anglo-Saxon ancestors, and the moral always of a pure and noble kind."—
 LITERARY GAZETTE.

THE TWELVE FOUNDATIONS, AND OTHER POEMS.

By the Rev. H. C. ADAMS, M.A., late Fellow of Magdalen College, Oxford, Author of "Sivan the Sleeper," &c. Royal 16mo. 5s.

"The production of a truly poetic mind and heart. . . . Some of the stanzas are exquisitely beautiful, and all are touchingly spiritual and devout."—FREEMAN.

THE ILIAD OF HOMER.

TRANSLATED INTO ENGLISH VERSE.

By I. C. WRIGHT, M.A., Translator of "Dante," late Fellow of Magdalen College, Oxford. Books I.—VI. Crown 8vo. 5s.

"We know of no edition of the 'sovereign poet' from which an English reader can derive on the whole so complete an impression of the immortal Epos."—DAILY NEWS.

LAYS OF MIDDLE AGE, AND OTHER POEMS.

By JAMES HEDDERWICK. Fcap. 8vo. cloth. 5s.

"We cannot understand how it is that Mr. Hedderwick's poetry is not a thousand times better known. It needs only to be known to be appreciated. There is something delightful in its calm, healthful pathos and beauty."—FRASER'S MAGAZINE, Feb. 1857.

A STORY FOR GIRLS.

Ruth and Her Friends. With a Frontispiece. Fcap. 8vo. cloth. Second Edition. 5s.

"It is a book which girls will read with avidity, and can hardly fail to profit by."—LITERARY CHURCHMAN.

"Seldom, if ever, have more intellectual power and healthful sentiment gone to the production of a story for girls; and we wish all the girls in the land had the opportunity of reading it."—NONCONFORMIST.

BY THE LATE GEORGE BRIMLEY, M.A.

Librarian of Trinity College, Cambridge.

Essays. Edited by WILLIAM GEORGE CLARK, M.A.,
Fellow and Tutor of Trinity College, and Public Orator in the
University of Cambridge. With Portrait. Crown 8vo. 7s. 6d.

CONTENTS.

- | | |
|--------------------------------|-----------------------------|
| I. TENNYSON'S POEMS. | VII. MY NOVEL. |
| II. WORDSWORTH'S POEMS. | VIII. BLEAK HOUSE. |
| III. POETRY AND CRITICISM. | IX. WESTWARD HO! |
| IV. ANGEL IN THE HOUSE. | X. WILSON'S NOCTES. |
| V. CARLYLE'S LIFE OF STERLING. | XI. COMTE'S POSITIVE PHILO- |
| VI. ESMOND. | SOPHY. |

"One of the most delightful and precious volumes of criticism that has appeared in these days. . . . To every cultivated reader they will disclose the wonderful clearness of perception, the delicacy of feeling, the pure taste, and the remarkably firm and decisive judgment which are the characteristics of all Mr. Brimley's writings on subjects that really penetrated and fully possessed his nature."—NONCONFORMIST.

BY G. M. HUMPHRY, M.B. Cantab. F.R.C.S.,

Surgeon to Addenbrooke's Hospital, Lecturer on Anatomy and Surgery in the Medical School, Cambridge.

A Treatise on the Human Skeleton, including the
Joints. With Sixty Illustrations drawn from Nature.

Medium 8vo. cloth, 17. 8s.

"It does not consist of a mere detailed account of dry bones, but a beautifully written description of their development, growth, structure, union by joint, position in the human economy, varieties in the lower animals, and uses in standing, walking, and running, and leads gradually on to the last most interesting chapter on The Homology."—DUBLIN MEDICAL JOURNAL.

MEMOIR OF THE REV. GEORGE WAGNER,

Late of St. Stephen's, Brighton.

By J. N. SIMPKINSON, M.A., Rector of Brington,
Northampton. Second Edition. Crown 8vo. cloth, 9s.

"A deeply interesting picture of the life of one of a class of men who are indeed the salt of this land."—MORNING HERALD.

SIXTH EDITION.

Tom Brown's School-Days. By AN OLD BOY.

With a new Preface.

Crown 8vo. 10s. 6d.

"Those many, honest thoughts, expressed in plain words, will, we trust, long find an echo in thousands of English hearts."—QUARTERLY REVIEW.

THE ANNIVERSARIES.

Poems in Commemoration of Great Men and Great Events. By THOMAS H. GILL.

Fcap. 8vo. cloth, 5s.

"The rich merits of a volume which, as it has stirred and delighted us, we trust may be diffused everywhere where its Christian thoughtfulness and English nobleness can be felt and prized."—NONCONFORMIST.

BY FREEMAN OLIVER HAYNES, ESQ.,

Barrister-at-Law.

Outlines of Equity: Being Lectures delivered in the Hall of the Incorporated Law Society of the United Kingdom.

Crown 8vo. cloth, 9s.

. This book has been placed on the list of books for examination by the Council of Legal Education, and also by the Legal Board of the University of Cambridge.

BY ALEXANDER SMITH,

Author of a "Life Drama, and other Poems."

City Poems.

Fcap. 8vo. cloth, 5s.

"He has attained at times to a quiet continuity of thought, and sustained strength of coherent utterance . . . he gives us many passages that sound the deeps of feeling, and leave us satisfied with their sweetness."—NORTH BRITISH REVIEW.

BY JAMES FORD, M.A.

Prebendary of Exeter.

Steps to the Sanctuary; or, the Order for Morning Prayer set forth and explained in Verse.

Crown 8vo. cloth, 2s. 6d.

"Well calculated to be useful."—MORNING HERALD.

BY JOHN MALCOLM LUDLOW,

Barrister-at-Law.

British India, Its Races, and its History, down to the Mutinies of 1857. A Series of Lectures.

2 vols. fcap. 8vo. cloth, 9s.

"The best historical Indian manual existing, one that ought to be in the hands of every man who writes, speaks, or votes on the Indian question."—EXAMINER.

"The best elementary work on the History of India."—HOMEWARD MAIL.

THE REPUBLIC OF PLATO.

A New Translation into English. By J. LL. DAVIES, M.A., and D. J. VAUGHAN, M.A., Fellows of Trinity College, Cambridge. SECOND EDITION. 8vo. cloth, 10s. 6d.

"So eloquent and correct a version will, we trust, induce many to become students of the Republic. . . The whole book is scholarlike and able."—GUARDIAN.

"Free, nervous, idiomatic English, such as will fascinate the reader."—NONCONFORMIST.

BY GEORGE WILSON, M.D., F.R.S.E.,

Regius Professor of Technology in the University of Edinburgh; and Director of the Industrial Museum of Scotland.

Sixth Thousand.

1. The Five Gateways of Knowledge. A Popular Work on the Five Senses. In fcap. 8vo. cloth, with gilt leaves, 2s. 6d.
PEOPLE'S EDITION, in ornamental stiff covers, 1s.

"Dr. Wilson unites poetic with scientific faculty, and this union gives a charm to all he writes. In the little volume before us he has described the five senses in language so popular that a child may comprehend the meaning, so suggestive that philosophers will read it with pleasure."—LEADER.

2. The Progress of the Telegraph. Fcap. 8vo. 1s.

"Most interesting and instructive . . . at once scientific and popular, religious and technical; a worthy companion to the 'Gateways of Knowledge.'"—LITERARY CHURCHMAN.

THE WORKS OF

WILLIAM ARCHER BUTLER, M.A.,

Late Professor of Moral Philosophy in the University of Dublin.

FIVE VOLUMES 8vo. UNIFORMLY PRINTED AND BOUND.

"A man of glowing genius and diversified accomplishments, whose remains fill these five brilliant volumes."—EDINBURGH REVIEW.

SOLD SEPARATELY AS FOLLOWS.

1. Sermons, Doctrinal and Practical. FIRST SERIES.
Edited by the Very Rev. THOS. WOODWARD, M.A., Dean of Down,
with a Memoir and Portrait. Fifth Edition. 8vo. cloth, 12s.

"Present a richer combination of the qualities for Sermons of the first class than any we have met with in any living writer."—BRITISH QUARTERLY REVIEW.

2. Sermons, Doctrinal and Practical. SECOND SERIES.
Edited by J. A. JEREMIE, D.D., Regius Professor of Divinity in
the University of Cambridge. Third Edition. 8vo. cloth, 10s. 6d.

"They are marked by the same originality and vigour of expression, the same richness of imagery and illustration, the same large views and catholic spirit, and the same depth and fervour of devotional feeling, which so remarkably distinguished the preceding Series and which rendered it a most valuable accession to our theological literature."—FROM DR. JEREMIE'S PREFACE.

3. Letters on Romanism, in Reply to DR. NEWMAN'S Essay on
Development. Edited by the Very Rev. THOMAS WOODWARD, M.A.,
Dean of Down. SECOND EDITION. Revised by the Ven. ARCH-
DEACON HARDWICK. 8vo. cloth, 10s. 6d.

"Deserve to be considered the most remarkable proofs of the Author's indomitable energy and power of concentration."—EDINBURGH REVIEW.

4. Lectures on the History of Ancient Philosophy.
Edited from the Author's MSS., with Notes, by WILLIAM HER-
WORTH THOMPSON, M.A., Regius Professor of Greek in the
University of Cambridge. 2 vols. 8vo., £1 5s.

"Of the dialectic and physics of Plato they are the only exposition at once full accurate, and popular, with which I am acquainted: being far more accurate than the French, and incomparably more popular than the German treatises on these departments of the Platonic philosophy."—FROM PROF. THOMPSON'S PREFACE.

THIRD EDITION.

Lectures to Ladies on Practical Subjects. 'Crown 8vo. 7s. 6d.

By F. D. MAURICE, CHARLES KINGSLEY, J. LL. DAVIES, ARCH-DEACON ALLEN, DEAN TRENCH, PROFESSOR BREWER, DR. GEORGE JOHNSON, DR. STEVEKING, DR. CHAMBERS, F. J. STEPHEN, ESQ. and TOM TAYLOR, ESQ.

CONTENTS:—Plan of Female Colleges—The College and the Hospital—The Country Pariah—Overwork and Anxiety—Dispensaries—District Visiting—Influence of Occupation on Health—Law as it affects the Poor—Everyday Work of Ladies—Teaching by Words—Sanitary Law—Workhouse Visiting.

"We scarcely know a volume containing more sterling good sense, or a finer expression of modern intelligence on social subjects."—CHAMBERS' JOURNAL.

PARAGUAY, BRAZIL, AND THE PLATE.

By CHARLES MANSFIELD, M.A., Clare College, Cambridge. With a Life by CHARLES KINGSLEY, Rector of Eversley. Post 8vo. With Map and numerous Illustrations. 12s. 6d.

"An interesting and instructive volume."—MORNING POST.

BY THE RIGHT REV. JOHN WILLIAM COLENSO, D.D.,

Lord Bishop of Natal, formerly Fellow of St. John's College, Cambridge.

1. **The Colony of Natal.** A Journal of Ten Weeks' Tour of Visitation among the Colonists and Zulu Kaffirs of Natal. With four Lithographs and a Map. Fcap. 8vo. cloth, 5s.
2. **Village Sermons.** Second Edition. Fcap. 8vo. cloth, 2s. 6d.
3. **Companion to the Holy Communion:** containing the Service, with Select Readings from the Writings of Mr. MAURICE. Fine Edition, rubricated and bound in morocco antique, gilt edges, 6s.; or in cloth, red edges, 2s. 6d.; common paper, limp cloth, 1s.

BY CHARLES ANTHONY SWAINSON, M.A.,

Principal of the Theological College, and Prebendary of Chichester.

The Creeds of The Church. In their Relations to the Word of God and to the Conscience of the Christian. Svo. cloth, 9s.

CONTENTS:—I. Faith in God.—II. Exercise of our Reason.—III. Origin and Authority of Creeds.—IV. Inductive Proof of the Creeds.—V. Continual Guidance of the Spirit.—VI. Test and Application of Scripture.—VII. Private Judgment.—VIII. Strengthening of the Judgment and the Preparation for Controversy. With an Appendix.

BY JULIUS CHARLES HARE, M.A.,

Sometime Archdeacon of Lewes, Rector of Herstmonceux, Chaplain in Ordinary to the Queen, and formerly Fellow and Tutor of Trinity College, Cambridge.

NINE VOLS. 8vo. UNIFORMLY PRINTED AND BOUND.

1. Charges to the Clergy of the Archdeaconry of Lewes. During 1840 to 1854, with Notes on the Principal Events affecting the Church during that period. And an Introduction, explanatory of his position in the Church, with reference to the Parties which divide it.
3 vols. 8vo. cloth, £1 11s. 6d.
2. Miscellaneous Pamphlets on some of the Leading Questions agitated in the Church during the years 1845 to 1851.
8vo. cloth, 12s.
3. Vindication of Luther against his recent English Assailants. Second Edition.
8vo. cloth, 7s.
4. The Mission of the Comforter. With Notes. Second Edition.
8vo. cloth, 12s.
5. The Victory of Faith. Second Edition.
8vo. cloth, 5s.
6. Parish Sermons. Second Series.
8vo. cloth, 12s.
7. Sermons preached on Particular Occasions. 8vo. 12s.

The two following books are included among the collected Charges, but are published separately for purchasers of the rest.

Charges to the Clergy of the Archdeaconry of Lewes. Delivered in the years 1843, 1845, 1846. Never before published. With an Introduction, explanatory of his position in the Church, with reference to the Parties that divide it.
8vo. cloth, 6s. 6d.

The Contest with Rome. A Charge, delivered in 1851. With Notes, especially in answer to DR. NEWMAN on the Position of Catholics in England. Second Edition. 8vo. cloth, 10s. 6d.

BY JOHN McLEOD CAMPBELL,

Formerly Minister of Row.

The Nature of the Atonement, and its Relation to Remission of Sins and Eternal Life.

8vo. cloth, 10s. 6d.

"This is a remarkable book, as indicating the mode in which a devout and intellectual mind has found its way, almost unassisted, out of the extreme Lutheran and Calvinistic views of the Atonement into a healthier atmosphere of doctrine. . . . We cannot assent to all the positions laid down by this writer, but he is entitled to be spoken respectfully of, both because of his evident earnestness and reality, and the tender mode in which he deals with the opinions of others from whom he feels compelled to differ."—LITERARY CHURCHMAN.

BY THE RIGHT REV. G. E. LYNCH COTTON, D.D.,

Lord Bishop of Calcutta and Metropolitan of India.

Sermons and Addresses delivered in Marlborough College, during Six Years.

Crown 8vo. cloth, price 10s. 6d.

"We can heartily recommend this volume as a most suitable present for a youth, or for family reading, wherever there are young persons, the teaching of these discourses will be admirable."—LITERARY CHURCHMAN.

Sermons : Chiefly connected with Public Events in 1854.

Fcap. 8vo. cloth, 3s.

"A volume of which we can speak with high admiration."

CHRISTIAN REMEMBRANCER.

BY JOHN HAMILTON, Esq. (of St. Ernan's,) M.A.,

St. John's College, Cambridge.

On Truth and Error : Thoughts, in Prose and Verse, on the Principles of Truth, and the Causes and Effects of Error.

Crown 8vo. bound in cloth, with red leaves, 10s. 6d.

"A very genuine, thoughtful, and interesting book, the work of a man of honest mind and pure heart ; one who has felt the pressure of religious difficulties, who has thought for himself on the matters of which he doubted, and who has patiently and piously worked his way to conclusions which he now reverently but fearlessly utters to the world."—NONCONFORMIST.

BY CHARLES KINGSLEY,

Rector of Eversley.

1. **Two Years Ago.** Second Edition.
3 vols. crown 8vo. cloth, £1 11s. 6d.
2. **The Heroes: Greek Fairy Tales for my Children.**
New and Cheaper Edition, with Eight Illustrations. Royal 16mo.
beautifully printed on toned paper, gilt edges, 5s.

"We doubt not they will be read by many a youth with an enchained interest almost as strong as the links which bound Andromeda to her rock."—BRITISH QUARTERLY.
3. **"Westward Ho!" or the Voyages and Adventures of Sir Amyas Leigh, Knight, of Borrough, in the County of Devon, in the reign of Her most Glorious Majesty Queen Elizabeth.** Third Edition. Crown 8vo. cloth, 7s. 6d.
4. **Glaucus; or, the Wonders of the Shore.** A Companion for the Sea-side. Containing Coloured Plates of the Objects mentioned in the Work. Third Edition. Fcap. 8vo. gilt leaves, 6s. 6d.

* * The Illustrated Companion may be had separately, price 3s. 6d.

"Its pages sparkle with life, they open up a thousand sources of unanticipated pleasure, and combine amusement with instruction in a very happy and unforced degree."—ELECTIC REVIEW.
5. **Phaethon; or, Loose Thoughts for Loose Thinkers.** Third Edition. Crown 8vo. boards, 2s.

"Its suggestions may meet half way many a latent doubt, and, like a light breeze, lift from the soul clouds that are gathering heavily, and threatening to settle down in wintry gloom on the summer of many a fair and promising young life."—SPECTATOR.
6. **Alexandria and Her Schools.** Four Lectures delivered at the Philosophical Institution, Edinburgh. With a Preface. Crown 8vo. cloth, 5s.

"A series of brilliant biographical and literary sketches, interspersed with comments of the closest modern, or rather universal application."—SPECTATOR.

BY THE RIGHT REV. GEORGE AUGUSTUS SELWYN, D.D.,

Lord Bishop of New Zealand, formerly Fellow of St. John's College, Cambridge.

The Work of Christ in the World. Third Edition.

Published for the benefit of the New Zealand Church Fund.

Crown 8vo. 2s.

BY ARCHDEACON HARDWICK.

Christ and other Masters: A Historical Inquiry into some of the chief Parallelisms and Contrasts between Christianity and the Religious Systems of the Ancient World.

Part I. Introduction. Part II. Religions of India. Part III. Religions of China, America, and Oceanica. Part IV. Religions of Egypt and Medo-Persia. In 8vo. cloth, 7s. 6d. each.

"Never was so difficult and complicated a subject as the history of Pagan religion handled so ably, and at the same time rendered so lucid and attractive."

—COLONIAL CHURCH CHRONICLE.

THE WORSHIP OF GOD

AND FELLOWSHIP AMONG MEN.

A Series of Sermons on Public Worship. Fcap. 8vo. 3s. 6d.

- I. Preaching, a Call to Worship. By Rev. F. D. MAURICE.—II. Common Prayer, the Method of Worship. By Rev. T. J. ROWSELL.—III. Baptism, an admission to the Privilege of Worship. By Rev. J. LL. DAVIES.—IV. The Lord's Supper, the most Sacred Bond of Worship. By Rev. D. J. VAUGHAN.—V. The Sabbath Day, the Refreshment of Worship. By Rev. J. LL. DAVIES.—VI. The Bible, the Revelation of the Beginning and End of Worship. By Rev. F. D. MAURICE.

BY THOMAS RAWSON BIRKS, M.A.,

*Rector of Kelshall, Examining Chaplain to the Lord Bishop of Carlisle;
Author of "The Life of the Rev. E. Bickersteth."*

The Difficulties of Belief, in connexion with the Creation and the Fall. Crown 8vo. cloth, 4s. 6d.

"A profound and masterly essay."—ECCLECTIC.

"His arguments are original, and carefully and logically elaborated. We may add that they are distinguished by a marked sobriety and reverence for the Word of God."—RECORD.

SERMONS PREACHED IN UPPINGHAM SCHOOL.

By the Rev. EDWARD THRING, M.A., Head Master.

Crown 8vo. cloth, 5s.

"We desire very highly to commend these capital Sermons, which treat of a boy's life and trials in a thoroughly practical way, and with great simplicity and impressiveness. They deserve to be classed with the best of their kind."—*LITERARY CHURCHMAN.*

BY DAVID MASSON, M.A.,

Professor of English Literature in University College, London.

Essays, Biographical and Critical: chiefly on English Poets.

8vo. cloth, 12s. 6d.

CONTENTS.

- I. Shakespeare and Goethe.—II. Milton's Youth.—III. The Three Devils: Luther's, Milton's, and Goethe's.—IV. Dryden, and the Literature of the Restoration.—V. Dean Swift.—VI. Chatterton: a Story of the Year 1770.—VII. Wordsworth.—VIII. Scottish Influence on British Literature.—IX. Theories of Poetry.—X. Prose and Verse: De Quincey.

"Distinguished by a remarkable power of analysis, a clear statement of the actual facts on which speculation is based, and an appropriate beauty of language. These Essays should be popular with serious men."—*THE ATHENÆUM.*

BY ISAAC TAYLOR, ESQ.,

Author of "The Natural History of Enthusiasm."

The Restoration of Belief.

Crown 8vo. cloth, 8s. 6d.

*"A volume which contains logical sagacity, and philosophic comprehension, as well as the magnanimity and courage of faith, in richer profusion than any other work bearing on religious matters that has been addressed to this generation. 'The Restoration of Belief' may, in many respects, take a place among the books of the nineteenth century, corresponding to that justly conceded by us to the 'Analogy' of Butler in the literature of the last age, or to the 'Thoughts of Pascal in that of the age preceding.'"—*NORTH BRITISH REVIEW.**

BY JOHN HERBERT LATHAM, M.A.

Civil Engineer.

The Construction of Wrought-Iron Bridges, embracing the Practical Application of the Principles of Mechanics to Wrought-Iron Girders. With numerous detail Plates. 8vo. cloth, 15s.

"The great defect of all works and treatises on engineering is, that they are too theoretical: the great merit of Mr. Latham's book is, that it deals more with Practice than Theory. . . . The present publication, which abounds in practical investigations into Girder Work in all its bearings, will be welcomed as one of the most valuable contributions yet made to this important branch of engineering."—*ATHENÆUM.*

THE WORKS OF
FREDERICK DENISON MAURICE, M.A.,
Chaplain of Lincoln's Inn.

Exposition of the Holy Scriptures :

- | | |
|--|----------|
| (1.) The Patriarchs and Lawgivers. | 6s. |
| (2.) The Prophets and Kings. | 10s. 6d. |
| (3.) The Gospels of St. Matthew, Mark, and Luke, and the Epistles of St. Paul, Peter, James, and Jude. | 14s. |
| (4.) The Gospel of St. John. | 10s. 6d. |
| (5.) The Epistles of St. John. | 7s. 6d. |

Exposition of the Prayer Book :

- | | |
|---|---------|
| (1.) Sermons on the Ordinary Services. | 5s. 6d. |
| (2.) The Church a Family: Being Sermons on the Occasional Services. | 4s. 6d. |

Ecclesiastical History.

10s. 6d.

The Lord's Prayer. Third Edition.

2s. 6d.

The Doctrine of Sacrifice.

7s. 6d.

Theological Essays. Second Edition.

10s. 6d.

Christmas Day, and other Sermons.

10s. 6d.

The Religions of the World. Third Edition.

5s.

Learning and Working.

5s.

The Indian Crisis. Five Sermons.

2s. 6d.

The Sabbath, and other Sermons.

Fcp. 8vo. cloth, 2s. 6d.

Law on the Fable of the Bees.

Fcp. 8vo. cloth, 4s. 6d.

The Worship of the Church. A Witness for the Redemption of the World.

1s.

The Word "Eternal" and the Punishment of the Wicked. Third Edition.

1s.

Eternal Life and Eternal Death.

1s. 6d.

The Name Protestant, and the English Bishopric at Jerusalem. Second Edition.

3s.

Right and Wrong Methods of Supporting Protestantism.

1s.

The Duty of a Protestant in the Oxford Election. 1847.

1s.

The Case of Queen's College, London.

1s. 6d.

Death and Life. In Memoriam C.B.M.

1s.

Administrative Reform.

2d.

MANUALS FOR THEOLOGICAL STUDENTS,

UNIFORMLY PRINTED AND BOUND.

It is now about seven years since the Prospectus of this Series was first issued. Four volumes have been published, and others are in an advanced state. The reception which these volumes have met with, has fully justified the anticipation with which the Publishers commenced the Series, and warrants them in the belief, that their aim of supplying books "concise, comprehensive, and accurate," "convenient for the professional Student and interesting to the general reader," has been not unsuccessfully fulfilled.

The following paragraphs appeared in the original Prospectus, and may be here conveniently reproduced:—

"The Authors being Clergymen of the English Church, and the Series being designed primarily for the use of Candidates for office in her Ministry, the books will seek to be in accordance with her spirit and principles; and as the spirit and principles of the English Church teach charity and truth, so in treating of the opinions and principles of other communions, every effort will be made to avoid acrimony or misrepresentation.

"It will be the aim of the writers throughout the Series to avoid all dogmatic expression of doubtful or individual opinions."

I.

A General View of the History of the Canon of the New Testament during the FIRST FOUR CENTURIES.

By BROOKE FOSS WESTCOTT, M.A., formerly Fellow of Trinity College, Cambridge.

Crown 8vo. cloth, 12s. 6d.

The Author is one of those who are teaching us that it is possible to rifle the storehouses of German theology, without bearing away the taint of their atmosphere: and to recognise the value of their accumulated treasures, and even track the vagaries of their theoretic ingenuity, without abandoning in the pursuit the clear sight and sound feeling of English common sense . . . It is by far the best and most complete book of the kind; and we should be glad to see it well placed on the lists of our examining chaplains."—GUARDIAN.

"Learned, dispassionate, discriminating, worthy of his subject, and the present state of Christian Literature in relation to it."—BRITISH QUARTERLY.

"To the student in Theology it will prove an admirable Text-Book: and to all others who have any curiosity on the subject it will be satisfactory as one of the most useful and instructive pieces of history which the records of the Church supply."—LONDON QUARTERLY.

THEOLOGICAL MANUALS—continued.

II.

History of the Christian Church, during the Middle Ages and the Reformation (A.D. 590–1600).

By ARCHDEACON HARDWICK.

2 vols. crown 8vo. 10s. 6d. each.

Vol. I. History of the Church to the Excommunication of Luther. With Four Maps.

Vol. II. History of the Reformation.

Each Volume may be had separately.

"Full in references and authority, systematic and formal in division, with enough of life in the style to counteract the dryness inseparable from its brevity, and exhibiting the results rather than the principles of investigation. MR. HARDWICK is to be congratulated on the successful achievement of a difficult task."
—CHRISTIAN REMEMBRANCE.

"He has bestowed patient and extensive reading on the collection of his materials; he has selected them with judgment; and he presents them in an equable and compact style."—SPECTATOR.

"To a good method and good materials MR. HARDWICK adds that great virtue, a perfectly transparent style. We did not expect to find great literary qualities in such a manual, but we have found them; we should be satisfied in this respect with conciseness and intelligibility; but while this book has both, it is also elegant, highly finished, and highly interesting."—NONCONFORMIST.

III.

History of the Book of Common Prayer,

together with a Rationale of the several Offices. By FRANCIS PROCTER, M.A., Vicar of Witton, Norfolk, formerly Fellow of St. Catharine's College, Cambridge. Third Edition, revised and enlarged.

Crown 8vo. cloth, 10s. 6d.

"MR. PROCTER'S 'History of the Book of Common Prayer' is by far the best commentary extant Not only do the present illustrations embrace the whole range of original sources indicated by MR. PALMER, but MR. PROCTER compares the present Book of Common Prayer with the Scotch and American forms; and he frequently sets out in full the Sarum Offices. As a manual of extensive information, historical and ritual, imbued with sound Church principles, we are entirely satisfied with MR. PROCTER'S important volume."

CHRISTIAN REMEMBRANCE.

"It is indeed a complete and fairly-written history of the Liturgy; and from the dispassionate way in which disputed points are touched on, will prove to many troubled consciences what ought to be known to them, viz.:—that they may, without fear of compromising the principles of evangelical truth, give their assent and consent to the contents of the Book of Common Prayer. MR. PROCTER has done a great service to the Church by this admirable digest."

CHURCH OF ENGLAND QUARTERLY.

CLASS-BOOKS FOR COLLEGES AND SCHOOLS,

PUBLISHED BY

MACMILLAN AND CO.

CAMBRIDGE,

AND 23, HENRIETTA STREET, COVENT GARDEN, LONDON.

MATHEMATICAL.

BY G. B. AIRY, M.A., F.R.S.,

Astronomer Royal.

Mathematical Tracts on the Lunar and Planetary Theories. The Figure of the Earth, Precession and Nutation, the Calculus of Variations, and the Undulatory Theory of Optics. Fourth Edition, revised and improved. 8vo. cloth, 15s.

BY R. D. BEASLEY, M.A.

Head Master of Grantham Grammar School.

An Elementary Treatise on Plane Trigonometry; with a numerous Collection of Examples, chiefly designed for the use of Schools and Beginners. Crown 8vo. cloth, 3s. 6d.

BY GEORGE BOOLE, LL.D.,

Professor of Natural Philosophy in Queen's College, Cork.

A Treatise on Differential Equations. Crown 8vo. cloth, 14s.

BY W. H. DREW, M.A.,

Second Master of Blackheath Proprietary School.

A Geometrical Treatise on Conic Sections. With a Copious Collection of Examples, embodying every Question which has been proposed in the Senate-House at Cambridge. Crown 8vo. cloth, 4s. 6d.

BY HUGH GODFRAY, M.A.,

St. John's College, Cambridge.

An Elementary Treatise on the Lunar Theory. With a brief Sketch of the History of the Problem up to the time of Newton. 8vo. cloth, 5s. 6d.

BY A. R. GRANT, M.A.,

H. M. Inspector of Schools.

Plane Astronomy. Including Explanations of Celestial Phenomena, and Descriptions of Astronomical Instruments. 8vo. 6s.

BY H. A. MORGAN, M.A.,

Fellow and Sadlerian Lecturer of Jesus College, Cambridge.

A Collection of Problems and Examples set at Jesus College, Cambridge, during 1850—57. Arranged in the Different Subjects progressively, with Answers to all the Questions. Crown. 8vo. cloth, 6s. 6d.

CAMBRIDGE SENATE-HOUSE PROBLEMS:—

1848—1851. With Solutions by FERRERS and JACKSON.	15s. 6d.
1848—1851 (RIDERS). With Solutions by JAMESON.	7s. 6d.
1854. With Solutions by WALTON and MACKENZIE.	10s. 6d.
1857. With Solutions by CAMPION and WALTON.	8s. 6d.

BY BARNARD SMITH, M.A.,

Fellow of St. Peter's College, Cambridge.

1. Arithmetic and Algebra, in their Principles and Application: containing numerous systematically arranged Examples, taken from the Cambridge Examination Papers. With especial reference to the ordinary Examination for B.A. Degree. SIXTH EDITION, revised and enlarged throughout. Crown 8vo. (696 pages) strongly bound in cloth, 10s. 6d.
2. Arithmetic for the Use of Schools. New Edition. Crown 8vo. (347 pages) strongly bound in cloth, 4s. 6d.
3. A Key to Arithmetic for Schools. (290 pages) strongly bound in cloth, 8s. 6d.
4. Mechanics and Hydrostatics in their Principles and Application: containing numerous systematically arranged Examples, taken from the Cambridge Examination Papers, with special reference to the ordinary B.A. Examination. [*Preparing*

BY G. HALE PUCKLE, M.A.,

Head Master of Windermere College.

An Elementary Treatise on Conic Sections, and Algebraic Geometry; with a numerous Collection of Easy Examples, progressively arranged. Second Edition, revised and enlarged. Crown 8vo. cloth, 7s. 6d.

"A better elementary book on the Conic Sections and Analytical Geometry could not be put into the hands of the student, and we have no doubt that it will command a wide circulation amongst all those teachers and instructors who can appreciate its merits as a class-book."—ENGLISH JOURNAL OF EDUCATION.

BY J. C. SNOWBALL, M.A.,

Fellow of St. John's College, Cambridge.

1. The Elements of Plane and Spherical Trigonometry.

Greatly improved and enlarged.

Ninth Edition, Crown 8vo. strongly bound in cloth, 7s. 6d.

2. An Introduction to the Elements of Plane Trigonometry. Designed for the use of Schools. Second Edition.

8vo. 5s.

3. The Cambridge Course of Elementary Mechanics and Hydrostatics. To which are added numerous Examples and Problems chiefly from the University Examination Papers, with Hints for their Solution. Fourth Edition.

Crown 8vo. bound in cloth, 5s.

By P. G. TAIT, M.A., Fellow of St. Peter's College, and Professor of Mathematics in Queen's College, Belfast, and W. J. STEELE, Fellow of St. Peter's College.

A Treatise on Dynamics, with numerous Examples.

Crown 8vo. cloth, 10s. 6d.

BY S. PARKINSON, M.A.,

Fellow and Assistant Tutor of St. John's College, Cambridge.

An Elementary Treatise on Mechanics. For the use of the Junior Classes at the University, and the Higher Classes in Schools. With a copious Collection of Examples.

Crown 8vo. cloth, 9s. 6d.

BY J. B. PHEAR, M.A.,

Fellow of Clare College, Cambridge.

Elementary Hydrostatics. With numerous Examples and Solutions. Second Edition.

Crown 8vo. cloth, 5s. 6d.

BY I. TODHUNTER, M.A.,

Fellow and Assistant Tutor of St. John's College, Cambridge.

1. A Treatise on the Differential Calculus. With numerous Examples. Second Edition. Crown 8vo. cloth, 10s. 6d.
2. A Treatise on the Integral Calculus, and its Applications. With numerous Examples.
Crown 8vo. cloth, 10s. 6d.
3. A Treatise on Analytical Statics. With numerous Examples. Second Edition.
Crown 8vo. cloth, 10s. 6d.
4. A Treatise on Plane Co-ordinate Geometry, as applied to the Straight Line and the CONIC SECTIONS. With numerous Examples. Second Edition.
Crown 8vo. cloth, 10s. 6d.
5. A Treatise on Algebra. For the use of Students in the Universities and in Schools. Crown 8vo. cloth, 7s. 6d.
6. Examples of Analytical Geometry of Three Dimensions. Crown 8vo. cloth, 4s.
7. Plane Trigonometry. For Schools and Colleges.
Crown 8vo. cloth. 7s. 6d.

BY W. P. WILSON, M.A.,

Professor of Mathematics in the University of Melbourne.

Treatise on Dynamics.

8vo. bds. 9s. 6d.

CLASSICAL.

Æschyli Eumenides. The Greek Text, with English Notes, and an Introduction, containing an Analysis of C. O. Müller's Dissertations. With an English Metrical Translation. By BERNARD DRAKE, M.A., late Fellow of King's College, Cambridge.
8vo. cloth, 7s. 6d.

Demosthenes de Corona. The Greek Text, with English Notes. By BERNARD DRAKE, M.A., late Fellow of King's College, Cambridge.
Crown 8vo. cloth, 5s.

Demosthenes on the Crown. Translated by J. P. NORRIS, Fellow of Trinity College, Cambridge, and one of Her Majesty's Inspectors of Schools.
Crown 8vo. cloth, 3s.
"Admirably representing both the sense and style of the original."—ATHENÆUM.

Thucydides, Book VI. The Greek Text, with English Notes: and a Map of Syracuse. By PERCIVAL FROST, jun. M.A., late Fellow of St. John's College, Cambridge.
8vo. cloth, 7s. 6d.

Juvenal for Schools. With English Notes. By J. E. B. MAYOR, M.A., Fellow and Assistant Tutor of St. John's College, Cambridge.
Crown 8vo. cloth, 10s. 6d.

Sallust for Schools. With English Notes. By C. MERIVALE, B.D., late Fellow and Tutor of St. John's College, Cambridge, &c. Author of a "History of Rome," &c. Second Edition.
Fcp. 8vo. cloth, 4s. 6d.

The "Catilina" and the "Jugurtha" may be had separately, price 2s. 6d. each, in cloth.

Exercitationes Iambicæ. Or Progressive Exercises in Greek Iambic Verse. To which are prefixed the Rules of Greek Prosody, with copious Notes and Illustrations of the Exercises. By E. R. HUMPHREYS, LL.D., Head Master of Cheltenham Grammar School. Second Edition, greatly enlarged and improved.

A First Latin Construing Book. Compiled by EDWARD THRING, M.A., Head Master of the Royal Grammar School, Uppingham, and formerly Fellow of King's College, Cambridge.
Fcp. 8vo. cloth

BY J. WRIGHT, M.A.,

Of Trinity College, Cambridge, Head Master of Sutton Coldfield Grammar School.

1. **A Help to Latin Grammar.** With Easy Exercises, both English and Latin, Questions, and Vocabulary.

Crown 8vo. cloth, 4s. 6d.

"This book aims at helping the learner to overstep the threshold difficulties of the Latin Grammar; and never was there a better aid offered alike to teacher and scholar in that arduous pass. The style is at once familiar and strikingly simple and lucid; and the explanations precisely hit the difficulties, and thoroughly explain them. It is exactly adapted for the instruction of children; and will, we prophesy, be the means of making many a good Latin scholar. The children who are early disgusted by heaps of rules which they cannot understand is legion. It is a great detriment to good instruction, and Mr. Wright deserves our best thanks for removing it. No child of moderate capacity can fail to understand his grammar, the study of which ought to precede that of every other. It will also much facilitate the acquirement of English Grammar."—ENGLISH JOURNAL OF EDUCATION.

2. **The Seven Kings of Rome.** An easy Narrative, abridged from the First Book of Livy, by the omission of difficult passages, in order to serve as a First Latin Construing-book, with Grammatical Notes and Index. SECOND EDITION. Fcap. 8vo. cloth, 3s.

"The Notes are abundant, explicit, and full of such grammatical and other information as boys require."—ATHENÆUM.

3. **A Vocabulary and Exercises on "The Seven Kings of Rome."**

Fcap. 8vo. cloth, 2s. 6d.

* * * *The Vocabulary may be obtained bound up with "THE SEVEN KINGS OF ROME," price 5s.*

4. **Hellenica; or, a History of Greece in Greek,** beginning with the Invasion of Xerxes; as related by Diodorus and Thucydides. With Notes, Critical and Historical, and a Vocabulary, in order to serve as a First Greek Construing-book. SECOND EDITION.

12mo. cloth, 3s. 6d.

"The Notes are exactly of that illustrative and suggestive nature which the student at the commencement of his course most stands in need of, and which the scholar, who is also an experienced teacher, alone can supply."—EDUCATIONAL TIMES.

"A good plan well executed."—GUARDIAN.

ENGLISH.

The Elements of Grammar taught in English.

By EDWARD THRING, M.A., Head Master of Uppingham School.
A New Edition. 18mo. bound in cloth, 2s.

The Child's Grammar. Being the substance of the above,
with Examples for Practice. Adapted for Junior Classes. A
New Edition. 18mo. limp cloth, 1s.

The book cannot be too strongly recommended or too widely circulated. Its price is small and its value great.—ATHENÆUM.

"We acknowledge with gratitude the service he has rendered so practical and sensible. The author has successfully attempted to show HOW Grammar is to be taught. . . . The method of Mr. Thring's Grammar is the most rational we have seen; and it is worked out with simplicity, precision, and completeness."—NONCONFORMIST.

By the same Author.

School Songs. A Collection of Songs for Schools. With the
Music arranged for Four Voices. Edited by Rev. E. THRING and
H. RICCIUS. Music size. 7s. 6d.

CONTENTS.

GOOD NIGHT.—*Gibel.*
AGNUS DEL.
CHRISTMAS CAROL.
ECHOES OF UPPINGHAM.
THERE IS A REAPER, DEATH.
BURIAL MARCH OF DUNDEE. —
Aytoun.
ENGLAND'S HEROES.
IVRY.—*Lord Macaulay.*
THE RED CROSS KNIGHT.
CHARGE OF THE LIGHT BRIGADE. —
Tennyson.
MAY SONG.—*Holtz.*
THE ROCKINGHAM MATCH.
FAREWELL, THOU NOBLE WOOD.
COME, FOLLOW ME.
HO, HO, HO! STAG AND ROE.

LET ME NEVER CHOOSE.
CRICKET SONG.
WITH HIS BOW AND ARROWS.—
Weber.
FIVES SONG.
HEIGHO, MY BRAVE GALLANTS.
THERE LIVED A KING IN RHINE-
LAND.
PRINCE EUGENIUS.
DIRGE.
THE GOOD COMRADE.
WE MARCH TO THE BEAT OF THE
MUFFLED DRUM.
THE UPPINGHAM CHORUS.
LORD, HAVE MERCY ON ME.
THE TWO HARES.
THE DREAMS OF CHILDHOOD.

RELIGIOUS.

History of the Christian Church, from Gregory the Great to the Reformation (A.D. 590–1600).

By CHARLES HARDWICK, M.A., Christian Advocate in the University of Cambridge. Two Vols. crown 8vo. cloth, 21s.

Vol. I. History from Gregory the Great to the Excommunication of Luther. With Maps.

Vol. II. History of the Reformation in the Church.

Each Volume may be had separately, price 10s. 6d.

History of the Book of Common Prayer: with a Rationale of its Offices. By FRANCIS PROCTER, M.A., Vicar of Witton, Norfolk, and late Fellow of St. Catherine's College. Third Edition, revised and enlarged. Crown 8vo. cloth, 10s. 6d.

Notes for Lectures on Confirmation. With suitable Prayers. By C. J. VAUGHAN, D.D., Head Master of Harrow School. Fcap. 8vo. cloth, 1s. 6d.

The Catechiser's Manual; or, The Church Catechism Illustrated and Explained. By ARTHUR RAMSAY, M.A., of Trinity College, Cambridge. 18mo. cloth, 3s. 6d.

Hand-Book to Butler's Analogy. With Notes. By C. A. SWAINSON, M.A., Principal of the Theological College and Prebendary of Chichester. Crown 8vo. 1s. 6d.

History of the Canon of the New Testament during the First Four Centuries. By BROOKE FOSS WESTCOTT, M.A., Assistant Master of Harrow School; late Fellow of Trinity College, Cambridge. Crown 8vo. cloth, 12s. 6d.

History of the Christian Church during the First Three Centuries, and the Reformation in England. By WILLIAM SIMPSON, M.A., of Queen's College, Cambridge. Fcp. 8vo. cloth, 5s.

Analysis of Paley's Evidences of Christianity, in the form of Question and Answer, with Examination Papers. By CHARLES H. CROSSE, M.A., of Caius College, Cambridge. 18mo. 3s. 6d.

